## **UNOFFICIAL COPY**

Recording Requested By: LOANCARE, A DIVISION OF FNF SERVICING, INC.

When Recorded Return To:
Release Department
LOANCARE, A DIVISION OF FNF SERVICING, INC
PO Box 8068
Virginia Beach, VA 23450



Doc#: 1202645012 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 01/26/2012 10:18 AM Pg: 1 of 3

#### RELEASE OF MORTGAGE

# FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS (nat MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE SOLELY FOR FREEDOM MORTGAGE CORPORATION holder of a certain mortgage, made and executed by SCOTT A CHOMICZ, AN UNMARRIED MAN, originally to FREEDOM MORTGAGE CORPORATION, in the County of Cook, and the State of Illinois, Dated: 07/21/2010 Recorded. 08/18/2010 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 1023050070, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 14-21-101-054-1095

Property Address: 655 W IRVING PARK RD, CHICAGO, IL 60613

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

VBNN YV

1202645012 Page: 2 of 3

## **UNOFFICIAL COPY**

RELEASE OF MORTGAGE Page 2 of 3

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE SOLELY FOR FREEDOM MORTGAGE CORPORATION

On <u>January 11th, 2012</u>

REGINA WHITE, Assistant Sec

STATE OF Virginia

COUNTY OF Virginia Beach City

On January 11th, 2012, before me, PHYLLIS BRABBLE, a Notary Public in and for Virginia Beach City in the State of Virginia, personally appeared REGINA WHITE, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the excity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

PHYLLIS BRABBLE

Notary Expires: 12/31/2012 #7226025

(This area for notarial seal)

Prepared By: Joi Preston, LOANCARE, A DIVISION OF FNF SERVICING, INC. PO Box 8068, Virginia Beach, VA 23450 1-800-274-6600



1202645012 Page: 3 of 3

## **UNOFFICIAL COPY**

UNIT 310 AND V-132 IN PARK PLACE TOWER 1, A CONDOMINIUM AS DELINEATED ON PLAT OF SURVEY WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "E" TO THE DECLARATION OF CONDOMINIUM RECORDED OCTOBER 31, 2001 IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT 0011020878, TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO THE UNIT AS SET FORTH IN SAID DECLARATION OF CONDOMINIUM IN THE NORTHWEST 1/4 OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index Number: 14-21-101-054-1095 & 14-21-101-054-1932

Property Address: 655 W. IRVING PARK ROAD, #810, CHICAGO, IL 60613

