

# UNOFFICIAL COPY



*Return to*  
LANESHORE TITLE AGENCY  
1301 E. HIGGINS RD  
ELK GROVE VILLAGE, IL 60007

Doc#: 1202650015 Fee: \$42.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 01/26/2012 08:39 AM Pg: 1 of 3

*1126155*

~~After recording mail to:~~  
Recorded Documents  
JPMorgan Chase Bank, N.A.  
710 Kansas Lane  
LA4-2107  
Monroe, LA 71203  
414511936220

Prepared by: Glorene A Coffman

## SUBORDINATION OF MORTGAGE

IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, JPMorgan Chase Bank, N.A., , being the holder of a certain mortgage deed recorded in Official Record as Document No. 1103829035, at Volume/Book/Rec: Image/Page , Recorder's Office, Cook County, Illinois, upon the following premises to wit:

### SEE EXHIBIT ATTACHED AND MADE A PART THEREOF.

For itself, its successors and assigns, JPMorgan Chase Bank, N.A., , does hereby waive the priority of its mortgage referenced above, in favor of a certain mortgage to A and N Mortgage Services, Inc., its successors and assigns, executed by Tobin Sosnick & Sloan Williams, being dated the 13 day of January, 2012, in an amount not to exceed \$417,000.00 and recorded in Official Record Volume \_\_\_\_\_, Page 1202650014, Recorder's Office, Cook County, Illinois and upon the premises above described JPMorgan Chase Bank, N.A., , mortgage shall be unconditionally subordinate to the mortgage to A and N Mortgage Services, Inc., its successors and assigns, in the same manner and with like effect as though the said later encumbrance had been executed and recorded prior to the filing for record of the JPMorgan Chase Bank, N.A., , mortgage, but without in any manner releasing or relinquishing the lien of said earlier encumbrance upon said premises.

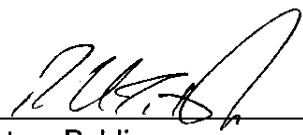
IN WITNESS WHEREOF, JPMorgan Chase Bank, N.A. has caused this Subordination to be executed by its duly authorized representative as of this 06th day of January, 2012.

By: *Sean McFarland*  
Sean McFarland, Bank Officer

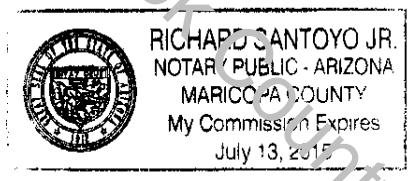
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STATE OF ARIZONA, COUNTY OF MARICOPA, to wit:

On the 06th day of January, 2012, before me the Undersigned, a Notary Public in and for said State, personally appeared Sean McFarland, Bank Officer, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity/(ies), and that by his/her/their signatures(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

  
\_\_\_\_\_  
Notary Public

My Commission Expires: \_\_\_\_\_



Property of Cook County Clerk's Office

Escrow File No.: 1126155

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**EXHIBIT "A"**

**LOT 2 IN BLOCK 9 IN EAGLEDALE, A SUBDIVISION OF THE EAST 118 ACRES OF THE SOUTHWEST 1/4 OF SECTION 11, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

**NOTE FOR INFORMATION ONLY**

**C/K/A: 5301 S. UNIVERSITY AVENUE, CHICAGO, IL. 60615**

**PIN: 2011-319-001**

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