Doc#. 1202657045 fee: \$50.00

Aate: 0126/2012 08:31/AM Pg: 1 of 2

Code County Recorder of Deeds

*RHSP FEE \$10.00 Applied

PREPARED BY:

ReconTrust Company, N.A. 2575 W. Chandler Blvd. Mail Stop: AZ1-804-02-11 Chandler AZ 85224

WHEN RECORDED MAIL TO:

MICHEAL BAUER 2849 N Southport Ave Apt B Chicago IL 60657

SUBMITTED BY: Patzaly Quintanilla

DOCID_0008748101102505N MERS ID#: MERS PHONE#:

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESFATS that, **Mortgage Electronic Registration Systems, Inc.**, being the Mortgagee of the mortgage hereinafter described or the assignce of record of said Mortgagee, the parties, dates and recording information of said mortgage being set forth below, does hereby the lowest land to the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): MICHEAL BAUER

Original Instrument No: <u>0722940110</u> Original Deed Book: Original Deed Page:

Date of Note: 08/13/2007

Property Address: 2849 N SOUTHPORT AVE #B CHICAGO, L c0657

Legal Description: PARCEL 1: UNIT 2B49-B IN THE SOUTHPORT SQUARE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT. OF LAND: LOTS 30 AND 31 IN ERNEST S. PRUSSINGS'S SUBDIVISION OF BLOCK 7 IN WILLIAM L.T. AND HEIRS OF MICHAEL DIVERSEY SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT (A) TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 93810733; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS. PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-6, LIMITED COMMON ELEMENTS, AS DELINEATED IN EXHIBIT "B" OF THE DECLARATION, AS AMENDED BY DOCUMENTS 03005867 AND 95357273, IN COOK COUNTY, ILLINOIS.

PIN #: <u>14-29-126-039-1002</u>

County: Cook County, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 01/25/2012

Mortgage Electronic Registration Systems, Inc.

Digitally signed by Jennifer Baker
DN: cm-Jennifer Baker, c=US, st=AZ, c=ReconTrust
Company, NA, cu=email=jbaker5@recontrustco.com
Date: 01/25/2012 03:50:28 PM

By: Jennifer Baker Title: Assistant Secretary

executed the instrument.

State of AZ City/County of Maricopa

On <u>01/25/2012</u>, before me, <u>Patzaly Quintanilla</u>, Notary Public, personally appeared <u>Jennifer Baker</u>, <u>Assistant Secretary</u> of <u>Mortgage Electronic Registration Systems, Inc.</u>, whose identity was proven to me on the basis of satisfactory evidence to be the person who he or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or entity upon behalf of which the person acted,

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my notarial seal the day and year last written.

1202657045 Page: 2 of 2

Witness my hand and official sear on the date hereinabove set Forth. AL COPY

PATZALY QUINTANILLA Notary Public - Arizona Maricopa County My Commission Expires May 05, 2012 Digitally notarized by Patzaly Quintanilla
DN: on-Patzaly Quintanilla, o-US, st-AZ, l-Chandler,
o-ReconTrust Company, NA,
ou-email-patzaly quintanilla@recontrustco.com
Date: 01/25/2012 04:51:37 PM



Notary Public: Patzaly Quintanilla Phone # (800) 540-2684

Property of Cook County Clerk's Office