Doc#. 1202657091 fee: \$50.00 NOFFIC Aate: 01/26/7012 08:35 AM Pa: 1 of 2

*RHSP FEE \$10.00 Applied

PREPARED BY:

WELLS FARGO HOME MORTGAGE X9400-L1C 11200 W. PARKLAND AVE.

MILWAUKEE WI 53224

WHEN RECORDED MAIL TO:

LIEN RELEASE DEPT. X9400-L1C 11200 W. PARKLAND AVE.

WELLS FARGO HOME MORTGAGE

MILWAUKEE WI 53224

SUBMITTED BY: IRJS BERGERSON

Loan Number: 0220409429 MERS ID#: 100256014600914119 MERS PHONE#: 1-888-672-6577

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. holder of a certain mortgage, whose parties, dates and roording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): ORAL BENNETT, A SII GLE MAN

Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Original Instrument No: 1018915013 Original Deed Book: Original Deed Page:

Date of Note: 04/13/2010 Original Receiving Date: 07/08/2010

Property Address: 4751 NORTH SPAULDING AVENUE UNITZAI CHICAGO, IL 60625

Legal Description: PARCEL 1:UNIT 4751-2 IN THE LAWRENCE SPAULDING CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:LOTS 8, 9 AND 10 IN BLOCK 15 IN NORTH WEST LAND ASSOCIATION SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 (EXCEPT THE SOUTH 665.6 FEET THEREOF AND EXCEPT THE NORTHWESTERN ELEVATED RAILROAD YARDS AND RIGHT OF WAY) OF SECTION 14, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0724115111; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.PARCEL 2:TILE EXCLUSIVE RIGHT TO THE USE OF STORAGE SPACES 4751-2 A LIMITED COMMON ELEMENT AS SET FORTH IN THE DECLARATION OF CONDOMINIUM AND SURVEY ATTACHED THERETO, RECORDED AS DOCUMENT NUMBER 0724115111.

PIN #: 13-14-205-036-1005

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 01/25/201

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: IRIS BERGERSON Title: Assistant Secretary

State of MN City/County of Dakota

This instrument was acknowledged before me on 01/25/2012 by IRIS BERGERSON, Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: KRISTI J

DOHERTY

1202657091 Page: 2 of 2



KRISTI J DOHERTY
NOTARY PUBLIC - MINNESOTA
MY COMMISSION EXPIRES 1/01/15

01/31/2015 Resides in: Dakota

Property of Cook County Clerk's Office