

UNOFFICIAL COPY

Doc#: 1202657032 fee: \$50.00
Date: 01/26/2012 08:29 AM Pg: 1 of 2
Cook County Recorder of Deeds
*RHSP FEE \$10.00 Applied

Recording Requested By:
Bank of America
Prepared By: **Mary Ann Hierman**
888-603-9011
When recorded mail to:
CoreLogic
450 E. Boundary St.
Attn: Release Dept.
Chapin, SC 29036



DocID# **83614002957016291**
Tax ID: **15-16-201-059-0000**
Property Address:
2922 Madison St.
Bellwood, IL 60104-2117
ILOv2-AM 16893507 1/23/2012

This space for Recorder's use

MIN #: 1000157-0007041996-1

MERS Phone #: 888-679-6377

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **1901 E Voorhees Street, Suite C, Danville, IL 61834** does hereby grant, sell, assign, transfer and convey unto **BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING, LP** whose address is **13150 WORLD GATE DR, HERNDON, VA 20170**

all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **COUNTRYWIDE HOME LOANS, INC.**

Borrower(s): **SAMUEL RADER JR, AND LOU PAINE RADER, IN JOINT TENANCY**

Date of Mortgage: **7/12/2006** Original Loan Amount: **\$144,300.00**

Recorded in **Cook County, IL** on: **7/24/2006**, book **N/A**, page **N/A** and instrument number **0620504030**

Property Legal Description:

THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS: THE WEST 20.8 FEET OF LOT 12 AND LOT 13 IN BLOCK 1 IN SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 16, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. C/K/A: 2922 W. MADISON, BELLWOOD, IL 60104 PIN#: 15-16-201-059-0000

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

1-24-2012

**MORTGAGE ELECTRONIC REGISTRATION
SYSTEMS, INC.**

By:

Martha Munoz Vice President

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State of California
County of Ventura

On 1-24-12 before me, L. A. Llanos, Notary Public, personally appeared MARINA MENDOZA, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Notary Public: L. A. Llanos
My Commission Expires: 1-14-15

