Doc#. 1202657112 fee: \$50.00

Open 17/26/2012 decided by Recorder of Deeds

*RHSP FEE \$10.00 Applied

Prepared By: Soundararajan Manikandan Mortgage Service Center 1 Mortgage Way, MS SV03 Mt. Laurel, New Jersey USA 08054-5452

When Recorded Return To: Indecomm Global Services 2925 Country Drive St. Paul, MN 55117

Satisfaction of Mortgage

Date: January 20, 2012 MIN: 100020071104390286 MERS Phone: 1-888-679-6377

Loan#: 7110439028 Invoice#: E1913087 Package#: 77490047 Document#: 2394024

THAT CERTAIN MORTGAGE owned by the undersigned, a corporation under the Laws of New Jersey executed by YASMINE R MALIK to MORTGAGE ELECT (ONIC REGISTRATION SYSTEMS, INC (MERS) as nominee for PHH MORTGAGE CORPORATION MORTGAGEE, dated March 9, 2009 and filed for record April 1, 2009 as Document Number 0909105214 for Loan Amount of \$329664.50 of Official Records in the office of the County Recorder of Cook County, Illinois, is, with the indebtedness thereby sected, fully paid, satisfied, released and discharged.

PIN: 17-17-113-116-1070,17-17-113-116-1112

**See Attached Exhibit A for Legal Description

PROPERTY ADDRESS: 1201 W ADAMS STREET CHICAGO, Wineis 60607

STATE OF Minnesota

COUNTY Ramsey

) SS

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS) as nominee for PHH MORTGAGE

CORPORATION

Bv

Pam Iserman, Askintant Vice Pravident

AP

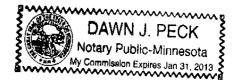
MELISSA SIEGEL, ASST. SECRETARY

On January 20, 2012 before me, the undersigned, a Notary Public in and for said State personally appeared fram Iserman the Assistant Vice President, of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS) as nominee for PHH MORTGAGE CORPORATION, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

MELISSA SIEGEL, ASST. SECRETARY

Dawn J Peck, Notary Public

My Commission Expires: January 31, 2013



1202657112 Page: 2 of 2

UNOFFICIAL COPY

Exhibit A

UNIT 908 AND P-34 IN THE PROMENADE CONDOMINIUM, AS DELINEATED ONA PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOTS 1 THROUGH 6 AND THE EAST 2.21 FEET OF LOT 7 INCLUSIVE IN REES AND RUCKER'S SUBDIVISION OF BLOCK 16 IN CANAL TRUSTEE'S SUBDIVISION OF THE WEST 112 AND THE WEST 112 OF THE NORTHEAST 114 OF SECTION 17, COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0020240583; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. PIN #: 17-17-113-116-1070 17-17-113-116-1112

U02394024
1426 1/11/2012 77490047/1