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PREPARED BY:

Corjilis & Associates, P.C.
Tammy A. Geiss, Esq.
15W030 N. Frontage Rd.
Burr Ridge, IL 60527



Doc#: 1202604125 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/28/2012 01:30 PM Pg: 1 of 2

MAIL TAX BILL TO:

Mansukhbhai M. Patel and Lila M. Patel
6662 Scott Ln #19
Hanover Park, IL
60133

MAIL RECORDED DEED TO:

M. Patel
6662 Scott Ln #19
Hanover Park, IL 60133

SPECIAL WARRANTY DEED

THE GRANTOR, Federal National Mortgage Association, of PO Box 650043 Dallas, TX 75265-, a corporation organized and existing under the laws of the United States of America, for and in consideration of Ten Dollars (\$10.00) and other good and valuable considerations, in hand paid, GRANTS, CONVEYS AND SELLS to Mansukhbhai M. Patel and Lila M. Patel ~~husband & wife as tenants~~ *, of 6662 St. Clair Ln Hanover Park, IL 60133-, all interest in the following described real estate situated in the County of Cook, State of Illinois, to wit: * by the Entirety.

UNIT 6662-19 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN PEBBLEWOOD COURT CONDOMINIUMS AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0702906027, AND AS AMENDED FROM TIME TO TIME IN PART OF SECTIONS 35 AND 36, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 06-36-313-043-1091
PROPERTY ADDRESS: 6662 Scott Lane Unit # 19, Hanover Park, IL 60133

GRANTOR, for itself and its successors and assigns, hereby covenants and represents that it has not done, or suffered to be done, anything whereby the premises hereby conveyed is, or may be, in any manner encumbered or charged, except as recited herein, and that it will warrant and defend the premises against all persons lawfully claiming by, through or under grantor, subject to: general real estate taxes not yet due or payable, any special assessments not yet due or payable; building, building line and use or occupancy restrictions, conditions and covenants of record; zoning laws and ordinances, easements for public utilities; drainage ditches, feeders and drain tile, pipe or other conduit and all other matters of record affecting the property.

Attorneys' Title Guaranty Fund, Inc.
1 S. Wacker Dr., STE 2400
Chicago, IL 60606-4650
Attn: Search Department

S Y
P 2
S N
SC N
INT AB

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Special Warranty Deed - *Continued*

Dated this 4th Day of January 20 12

Federal National Mortgage Association

By: _____

[Signature]
Attorney In Fact

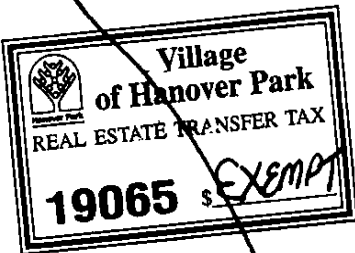
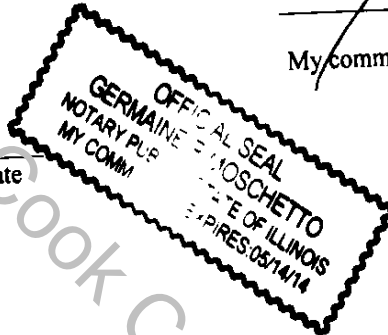
STATE OF IL)
COUNTY OF DuPage) SS.

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, do hereby certify that Staci Rhoads Attorney in Fact for Federal National Mortgage Association, personally known to me to be the same person(s) whose name(s) is/are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he/she/they signed, sealed and delivered the said instrument, as his/her/their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 4th Day of January 20 12

[Signature]
Notary Public
My commission expires: 7/14/14

Exempt under the provisions of _____
Section 4, of the Real Estate Transfer Act _____ Date _____
Agent.



REAL ESTATE TRANSFER	01/12/2012
COOK	\$18.00
ILLINOIS:	\$36.00
TOTAL:	\$54.00

06-36-313-043-1091 | 20120101600221 | 87T8L7