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Doc# 1202608032 fee: \$52.00
Date: 01/20/2012 08:11 AM Pg: 1 of 3
Cook County Recorder of Deeds
*RHSP FEE \$10.00 Applied

Lavenswood Title Company LLC
319 W. Ontario Street
Suite 2N-A
Chicago, IL 60654

1104503/RT/10/11/TA

After recording mail to:

~~Recorded Documents~~

JPMorgan Chase Bank, N.A.

710 Kansas Lane

LA4-2107

Monroe, LA 71202

414511727536

Prepared by: Lisa Montoya

SUBORDINATION OF MORTGAGE

IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, JPMorgan Chase Bank, N.A., , being the holder of a certain mortgage deed recorded in Official Record as Document 0634113019, at Volume/Book/Real Page/Page, Recorder's Office, Cook County, Illinois, upon the following premises to wit:

SEE EXHIBIT ATTACHED AND MADE A PART THEREOF.

For itself, its successors and assigns, JPMorgan Chase Bank, N.A., , does hereby waive the priority of its mortgage referenced above, in favor of a certain mortgage to Guarantee Rate Inc., its successors and assigns, executed by Dan Lathithan, being dated the 14th day of November, 2011, in an amount not to exceed \$186,000.00 and recorded in ~~Official Record~~ document #120115088 ~~Volume~~ Page, Recorder's Office, Cook County, Illinois and upon the premises above described. JPMorgan Chase Bank, N.A., , mortgage shall be unconditionally subordinate to the mortgage to Guarantee Rate Inc., its successors and assigns, in the same manner and with like effect as though the said later encumbrance had been executed and recorded prior to the filing for record of the JPMorgan Chase Bank, N.A., , mortgage, but without in any manner releasing or relinquishing the lien of said earlier encumbrance upon said premises.

IN WITNESS WHEREOF, JPMorgan Chase Bank, N.A. has caused this Subordination to be executed by its duly authorized representative as of this 01st day of November, 2011.

By: 
Randy Sese, Bank Officer

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STATE OF ARIZONA, COUNTY OF MARICOPA, to wit:

On the 01st day of November, 2011, before me the Undersigned, a Notary Public in and for said State, personally appeared Randy Sese, Bank Officer, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity/(ies), and that by his/her/their signatures(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.



MICHELLE LIGHTFOOT
Notary Public - Arizona
Maricopa County
Expires 02/15/2013

Michelle Lightfoot

Notary Public

My Commission Expires: _____

Property Address:

1622 W. Aldine Ave, Unit 300
Chicago, IL 60657

PIN: 14-21-309-077-1010

Cook County Clerk's Office

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EXHIBIT A

PARCEL 1:

UNIT 622-3W IN THE ALDINEPARK TERRACE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE EAST 55 FEET OF THE WEST 65 FEET OF LOT 6 (EXCEPT THE NORTH 8 FEET OF SAID LOT DEDICATED FOR AN ALLEY AS SHOWN BY THE PLAT RECORDED AS DOCUMENT NUMBER 4545768) IN BLOCK 2 IN CLARK AND MC CONNELL'S ADDITION TO LAKE VIEW, A SUBDIVISION OF LOTS 31 AND 32 IN PINE GROVE, A SUBDIVISION OF FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED NOVEMBER 3, 2004 AS DOCUMENT 0430844100 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PIN: 14-21-309-077-1010