

Recording Requested By:  
**Bank of America**  
Prepared By: **Mary Ann Hierman**  
**888-603-9011**  
When recorded mail to:  
**CoreLogic**  
**450 E. Boundary St.**  
**Attn: Release Dept.**  
**Chapin, SC 29036**



DocID# **5184229757716542**  
Tax ID: **09-15-100-028-1002**  
Property Address:  
**9460 Dee Rd Unit 1B**  
**Des Plaines, IL 60016-3829**  
ILOv2-AM 16886222 1/23/2012

This space for Recorder's use

MIN #: 100039610005697130 MERS Phone #: 888-679-6377

**ASSIGNMENT OF MORTGAGE**

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **1901 E Voorhees Street, Suite C, Danville, IL 61834** does hereby grant, sell, assign, transfer and convey unto **BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING, LP** whose address is **13150 WORLD GATE DR, HERNDON, VA 20170**

all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **E-LOAN, INC.**  
Borrower(s): **KEVIN PROSNY AND ROBERTA PRESNY, HUSBAND & WIFE, AS JOINT TENANTS**

Date of Mortgage: **11/22/2003** Original Loan Amount: **\$104,250.00**  
Recorded in **Cook County, IL** on: **12/16/2003**, book **N/A**, page **N/A** and instrument number **0335017219**

Property Legal Description:  
**THE LAND REFERRED TO HEREIN IS SITUATED IN THE STATE OF ILLINOIS, COUNTY OF COOK, CITY OF DES PLAINES DESCRIBED AS FOLLOWS: PARCEL 1: UNIT 102-B TOGETHER WITH THE UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COVINTRY PLACE CONDOMINIUM BUILDING NUMBER 10 AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 25299616, IN THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN DOCUMENT NUMBER 25299611, FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS. SOURCE OF TITLE: DOCUMENT NO. 00561159 (07/26/2000) APN: 09-15-100-028-1002**

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on 1-24-2012

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

By: Martha Munoz  
**Martha Munoz Vice President**

# UNOFFICIAL COPY

State of California  
County of Ventura

On JAN 24 2012 before me, Navid Paktan, Notary Public, personally appeared Martha Munoz, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Navid Paktan  
Notary Public: Navid Paktan (Seal)  
My Commission Expires: 3-11-13

