

When Recorded Return To:  
American Home Mortgage  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

AHMSI L#: 0030460828  
Investor: OTHER  
Investor L#: 0000777524  
Effective Date: 06/01/2005

32-25-109-130-0000

ASSIGNMENT OF MORTGAGE/DEED OF TRUST

-- -- Contact American Home Mortgage Servicing, Inc., 1525 S. Beltline Rd., Coppell, TX 75019, telephone # (469) 645-3000, which is responsible for receiving payments.

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, AMERICAN HOME MORTGAGE ACCEPTANCE INC, WHOSE ADDRESS IS c/o AHMSI 1525 S Belt Line Rd, Coppell, TX, 75019, (ASSIGNOR), by these presents does convey, grant, sell, assign, transfer and set over the described Mortgage/Deed of Trust together with all interest secured thereby, all liens, and any rights due or to become due thereon to DEUTSCHE BANK NATIONAL TRUST COMPANY, AS INDENTURE TRUSTEE FOR AMERICAN HOME MORTGAGE INVESTMENT TRUST 2005-1, WHOSE ADDRESS IS 1761 EAST ST. ANDREW PLACE, SANTA ANA, CA 92705-4934, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE)

Said Mortgage/Deed of Trust dated 03/21/2005, and made by EMMETT J FARMER AKA EMMETT FARMER, MARRIED TO CAROLYN FARMER to AMERICAN HOME MORTGAGE ACCEPTANCE, INC. and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book Page as Instr# 0509105249 upon the property situated in said State and County as more fully described in said Mortgage/Deed of Trust or herein to wit:

LOT 23 (EXCEPTING THEREFROM THE NORTH 55 FEET) IN BLOCK 1 IN SURREYBROOK, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF SECTION 25, TOWNSHIP 35 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 19, 1973 AS DOCUMENT 22296201, IN COOK COUNTY, ILLINOIS.

Property more commonly known as: 21660 PETERSON AVE, SAUK VILLAGE, IL 60411

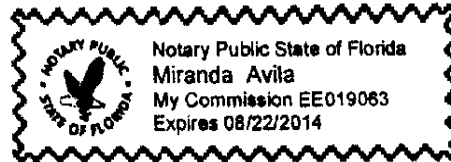
Dated this 25th day of January in the year 2012

AMERICAN HOME MORTGAGE ACCEPTANCE INC, by AMERICAN HOME MORTGAGE SERVICING, INC., its Attorney-in-Fact

DERRICK WHITE VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

MIRANDA AVILA, NOTARY PUBLIC  
Comm. Expires: 08/22/2014



Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152  
AMSAS 15470465 IA EFRMIL1



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