Doc#. 1202608216 fee: \$50.00

UNOFFIC Abite: 0//26/2013 18:10 AM Pg: 1 of 2

Lock County Recorder of Deeds

*RHSP FEE \$10.00 Applied

Prepared By: Virangana Gumgaonkar Mortgage Service Center 1 Mortgage Way, MS SV03 Mt. Laurel, New Jersey USA 08054-5452

When Recorded Return To: Indecomm Global Services 2925 Country Drive St. Paul, MN 55117

Satisfaction of Mortgage

Date: January 20, 2012 MIN: 100020000451794394 MERS Phone: 1-888-679-6377 Loan#: 0045179439 Invoice#: E1918820 Package#: 77496073 Document#: 2401277

THAT CERTAIN MORTGAGE owned by the undersigned, a corporation under the Laws of New Jersey executed by PURVIK SHAH / BRYCE Z JOHNSON to MURTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS) as nominee for PHH HOME LOANS, LLC MORTGAGEE, dated July 6, 2009 and filed for record July 15, 2009 as Document Number 0919641097 for Loan Amount of \$283200.00 of Official Records in the office of the County Recorder of Cook County, Illinois, is, with the indebtedness ting oby secured, fully paid, satisfied, released and discharged.

PIN: 11-19-413-119-0000

**See Attached Exhibit A for Legal Description

PROPERTY ADDRESS: 516 KEENEY STREET EVANSTON, Allinois 60202

STATE OF Minnesota

COUNTY Ramsey

)SS

MORTG/-GE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS) as nominee for PHH HOME LOANS, LLC

Ву __\

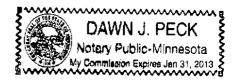
Pam Iserman, Adsistant Vice President

MELISSA SIEGEL, ASST. SECRETARY

On January 20, 2012 before me, the undersigned, a Notary Public in and for said State personally (preared Pam Iserman the Assistant Vice President) of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS) as nominee for PHH HOME LOANS, LLC, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

Dawn J Peck, Notary Public

My Commission Expires: January 31, 2013



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Exhibit A

PARCEL 1: (#516) THAT PART OF LOT 1 IN DOMINICK'S CONSOLIDATION OF LOTS 15 THROUGH 28, BOTH INCLUSIVE, IN BLOCK 5 IN KEENEY AND RINN'S ADDITION TO EVANSTON, A SUBDIVISION IN SECTION 19, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, BOUNDED AND DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF SAID LOT 1; THENCE NORTH 06 DEGREES 00 MINUTES 05 SECONDS WEST, ALONG THE EASTERLY LINE OF SAID LOT 1, A DISTANCE OF 660.67 FEET; THENCE SOUTH 83 DEGREES 59 MINUTES 55 SECONDS WEST 16.81 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 06 DEGREES 00 MINUTES 55 SECONDS EAST 6.00 FEET; THENCE SOUTH 83 DEGREES 59 MINUTES 55 SECONDS WEST 54.02 FEET; THENCE NORTH 89 DEGREES 54 SECONDS 26 SECONDS EAST, ALONG THE NORTHERLY LINE OF SAID LOT 1, 17.34 FEET; THENCE SOUTH 06 DEGREES 00 MINUTES OS SECONDS EAST 46.24 FEET; THENCE NORTH 83 DEGREES 59 MINUTES 55 SECONDS EAST 1.33 FEET TO THE POINT OF BEGINNING PARCEL 2: EASEMENTS FOR THE BENEFIT OF PARCEL 1 FOR INGRESS, EGRESS, USE AND ENJOYMENT AS DECLARACION AND CREATED BY THE DECLARATION RECORDED AS DOCUMENT NUMBER 0318931024.

U02781277 1426 1/19/26:2 77496073/1