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Doc#: 1202608364 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 01/26/2012 03:32 PM Pg: 1 of 3

NOTICE: THIS TOCUMENT SHOULD BE RECORDED!

RELEASE OF MORTGAGE

03802290S

American Enterprise Bank, an Illinois Banking Corporation for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is acknowledged, does hereby release, convey, and quit claim to: VALERIAN KITTY whose address is 445 N NORTHWEST HIGHWAY, PARK RIDGE, IL 60068 and said mortgagor's heirs, legal representatives, successors and assigns, all the right, title, interest, claims or demand whatsoever it may have acquired in, through or by a certain Mortgage dated September 27, 2002 and recorded October 15, 2002 as document number 021126663 in the Recorder's Office of Cook County, in the State of Illinois, relative to the premises therein described, situated in the aforesaid county, in the OFFICE State of Illinois, as follows:

SEE ATTACHED EXHIBIT "A"

Property Address: 445 N. Northwest Highway, Park Ridge, IL 60068

Permanent Real Estate Index Number: 09-26-303-061-0000

Joel Goldman Attorney at Law 860 N. Dewitt Place Suite 1606 Chicago, IL 60611

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Together with all the appurtenants thereunto.

In Witness Whereof, American Enterprise Bank has caused the presents to be signed by Elizabeth B. Hankins, Vice President and attested by Joann Woitesek, Loan Operations Specialist and its corporate seal is hereto affixed January 10, 2012.

By:

/Elizabeth B. Hankins - Vice President

Attested By:

Joan: Woitesek - Loan Operations Specialist

This instrument was prepared by

Loan Operations American Enterprise Bank 600 N Buffalo Grove Road Buffalo Grove, IL 60089

STATE OF ILLINOIS)

) SS

COUNTY OF LAKE

I, the undersigned, a notary public for said county, in the state aforesaid, do certify that, Elizabeth B. Hankins and Joann Woitesek, personally known to me to be the persons and holding the corporate offices set forth after their names acknowledged that they signed and delivered this instrument in such capacity, and caused the corporate seal of said American Enterprise Bank to be affixed thereto. pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act of said corporation, for the uses and purposes herein set forth Given under my hand and notary seal January 10, 2012.

Notary Public

"OFFICIAL SEAL"

RACHEL L. REITER

NOTARY PUBLIC, STATE OF ILLINOIS

My Commission Expires 06/09/2014

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EXHIBIT "A"

LOT 9 (EXCEPT THE NORTH WESTERLY 50 FEET OF THE SOUTH WESTERLY 175 FEET THEREOF AND EXCEPT THAT PART THEREOF DESCRIBED AS FOLLOWS: BEGINNING AT A POINT I THE NORTH WESTERLY LINE OF SAID LOT 9, 175 FEET NORTH EASTERLY OF THE SOUTH WESTERLY LINE THEREOF, THENCE NORTH EASTERLY ALONG THE NORTH WESTERLY LINE OF SAID LOT 9, 127.90 FEET MORE OR LESS TO THE MOST NORTHERLY CORNER OF SAID LOT 9: THENCE SOUTH ON THE EAST LINE OF LOT 9. 131.20 F2FT; THENCE WESTERLY 44.33 FEET TO A POINT ON A LINE 50 FEET SOUTH EASTERLY OF AND PARALLEL TO THE NORTH WESTERLY LINE OF SAID LOT 9, 175 FEET NORTH EASTERLY OF THE SOUTH WESTERLY LINE THEREIF; THENCE NORTHWESTERLY PARALLEL TO THE SOUTH WESTERLY LINE OF SAID LOT 9, 50 FEET TO THE PLACE OF BEGINNING) IN MILLERS RESUBDIVISION OF LOT 5 IN MILLERS SUBDIVISION OF THAT PART OF THE EAST HALF OF THE SOUTH WEST QUARTER OF SECTION 26, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING ON THE NORTH LINE OF SAID SOUTH WEST QUARTER 475.20 FEET WEST OF THE NORTH EAST CORNER THEREOF AND RUNNING THENCE SOUTH PARALLEL WITH THE EAST LINE THEREOF 700.34 FEET TO THE CENTER OF PARK AVENUE 1044.40 FEET TO THE NORTH LINE OF SAID SOUTH WEST QUARTER; THENCE EAST ALONG SAID NORTH LINE TO THE PLACE OF BEGINNING IN COOK COUNTY, ILLINOIS.

1.60L Property Address: 445 N Northwest Highway, Park Ridge 11, 60068

Property Identification Number: 09-26-303-061-0000