

# UNOFFICIAL COPY



Doc#: 1202612065 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 01/26/2012 09:11 AM Pg: 1 of 1

Return to:  
Cordilis & Associates, P.C./Doc Control  
15W030 N. Frontage Rd. Ste 100  
Burr Ridge, IL 60527

## ASSIGNMENT OF MORTGAGE/DEED OF TRUST

-- -- Contact JPMORGAN CHASE BANK, N.A. for this instrument 780 Kansas Lane, Suite A, Monroe, LA 71203, telephone # (866) 756-8747, which is responsible for receiving payments.

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, CHASE BANK USA, N.A., WHOSE ADDRESS IS 700 Kansas Lane, MC 8000, MONROE, LA, 71203, (ASSIGNOR), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust with all interest secured thereby, all liens, and any rights due or to become due thereon to JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, WHOSE ADDRESS IS 700 Kansas Lane, MC 8000, Monroe, LA 71203 (866)756-8747, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE).

Said mortgage/deed of trust dated 12/12/2007, and made by MARY J. MULLEN to CHASE BANK USA, N.A. and recorded in the Recorder or Registrar of Titles of COOK County, Illinois, in Book n/a, Page n/a, as Instrument # 0800906035 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT; LOT 1 IN BLOCK 6 IN MEDEMA'S EL VISTA SOUTH WEST, BEING A SUBDIVISION OF THE NORTH WEST 1/4 OF THE NORTH EAST 1/4 OF SECTION 17, TOWNSHIP 36 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 28-17-219-001-0000  
Property more commonly known as: 5841 CHAUCER DR, OAK FOREST, IL 60452

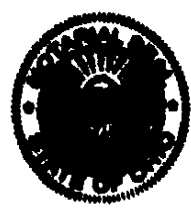
KR Record as Date 1-9-2008  
KIR

Dated on 1 / 5 / 2012 (MM/DD/YYYY)  
CHASE BANK USA, N.A.

By: [Signature]  
Kevin P Randolph  
Vice President

STATE OF OHIO COUNTY OF FRANKLIN  
The foregoing instrument was acknowledged before me on 01 / 05 / 2012 (MM/DD/YYYY) by Kevin P Randolph as Vice President of CHASE BANK USA, N.A., who, being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

[Signature]  
Stephanie T. Tran  
Notary Public - State of OHIO  
Commission expires: 08-24-14



Stephanie T. Tran  
Notary Public, State of Ohio  
My Commission Expires 08-24-2014

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152  
JPCFA 15206748 -- CHASE CJ3442415 FRMIL1



\*15206748\*

# BOX 70

10-43954