

# UNOFFICIAL COPY

When Recorded Return To:  
CHASE  
P.O. BOX 8000  
MONROE, LA 71203



Loan

Doc#: 1202612032 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 01/28/2012 08:58 AM Pg: 1 of 2

## ASSIGNMENT OF MORTGAGE/DEED OF TRUST

-- CONTACT JPMORGAN CHASE BANK, N.A. FOR THIS INSTRUMENT 780 KANSAS LANE, SUITE A, MONROE, LA 71203, TELEPHONE # (866) 756-8747, WHICH IS RESPONSIBLE FOR RECEIVING PAYMENTS.

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR WMC MORTGAGE CORP., ITS SUCCESSORS AND ASSIGNS, (ASSIGNOR), (MERS Address: P.O. Box 2026, Flint, Michigan 48501-2026) by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust with all interest secured thereby, all liens, and any rights due or to become due thereon to U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR MASTR ASSET BACKED SECURITIES TRUST 2006-WMC4, MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2006-WMC4, WHOSE ADDRESS IS 700 KANSAS LANE, MC 8000, MONROE, LA 71203 (866)756-8747, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE).

Said mortgage/deed of trust dated 07/17/2006, and made by MARIA ENES TORRES, A/K/A MARIA INES TORRES to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. and recorded in the Recorder or Registrar of Titles of COOK County, Illinois, in Book n/a, Page n/a, as Instrument # 0621405078 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:  
# on date: 08-02-2006 MP

SEE EXHIBIT "A" ATTACHED

Tax Code/PIN: 24-25-407-016-0000

Property more commonly known as: 2442 ORCHARD ST, BLUE ISLAND, IL 60406

Dated on 01 / 09 / 2012 (MM/DD/YYYY)

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR WMC MORTGAGE CORP., ITS SUCCESSORS AND ASSIGNS

By: Mimoza Petreska  
Mimoza Petreska  
Vice President

# BOX 70

STATE OF OHIO COUNTY OF FRANKLIN

The foregoing instrument was acknowledged before me on 01 / 09 / 2012 (MM/DD/YYYY) by Mimoza Petreska as Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR WMC MORTGAGE CORP., ITS SUCCESSORS AND ASSIGNS, who, being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

Stephanie T. Tran  
Stephanie T. Tran  
Notary Public - State of OHIO  
Commission expires: 08-24-14



Stephanie T. Tran  
Notary Public, State of Ohio  
My Commission Expires 08-24-2014

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152  
JPCFA 15208874 -- CHASE CJ3418229 MIN 100136300115763459 MERS PHONE 1-888-679-MERS FRMIL1



\*15208874\*

11-08630

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Loan No:

'EXHIBIT A'

THAT PART OF SWAN STREET VACATED LYING BETWEEN BLOCKS 2 AND 3 IN CHARLES MORGAN'S SUBDIVISION OF THE NORTH 1/2 OF THE NORTH EAST 1/4 OF THE SOUTH EAST 1/4 (EXCEPT THE NORTH 1/2 OF THE NORTH WEST 1/4 OF THE NORTH EAST 1/4 OF SAID SOUTH EAST 1/4 OF SECTION 25, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTH WEST 1/4 OF LOT 20 IN BLOCK 2 AFORESAID RUNNING THENCE WEST ON THE SOUTH LINE OF SAID LOT EXTENDED 25 FEET; THENCE NORTH PARALLEL WITH THE WEST LINE OF LOT 128.47 FEET; THENCE EAST ON THE NORTH LINE OF SAID LOT EXTENDED 25 FEET; THENCE SOUTH ON THE WEST LINE OF SAID LOT TO THE PLACE OF BEGINNING IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office