

Doc#: 1202616006 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 01/26/2012 09:32 AM Pg: 1 of 2

Recorders of Deeds

KNOW ALL MEN BY THESE PRESENCE,

Prepared by & Return to: STATE BANK, 1718 S DIRCK DR, FPEEPORT, IL 61032 815/297-0900

RELEASE OF MORTGAGE

KNOW ALL MEN BY T¹ ESE PRESENCE, that STATE BANK, FKA State Bank of Davis, an Illinois Banking Corporation, of the City of Freeport, County of Staphenson and State of Illinois for and in consideration of the sum of One Dollar, and for other good and valuable consideration, the leceipt whereof is hereby confessed, does hereby remise, convey, release, discharge and quit – claim unto **Thomas F Malrey Jr & Vicki R Mabrey** of **Cook** County and State of **Illinois** from the lien of a certain Mortgage, Executed by **Thomas F Mabrey Jr & Vicki R Mabrey, trustees of Thomas F Mabrey Jr, GT U/D DTD 6/4/98** and bearing date of **June 23, 2009** and recorded in the Recorder's Office of **Cook** County, in the State of **Illinois**, in as Document numbered **0921031045** Logether with all the appurtenances and privileges thereunto belonging or appertaining which said mortgage was made to secure one principal promissory note, bearing even date therewith, aggregating the sum of **\$100,000.00**. The aid note has been presented to said mortgage with satisfactory evidence that the same, with interest due thereon, has been fully satisfied and cancelled. This release is made, executed and delivered in pursuance to authority given by resolution of the Bodi i of Directors of STATE BANK.

IN TESTIMONY WHEREOF, the said corporation has caused these presence to be signed by its **Senior Vice President**, attested by its **Assistant Vice President** to be hereto affixed this **January 19**, **20**.2

STATE SANK

BY ATTEST:

lary M. Hartman, Senior Vice President

State of Illinois Stephenson County MORTGAGEE

JOHN LOOK CLIPA

Terrie Keyes, Assist At Vice President

I, the undersigned, a Notary Public, in and for and residing in the said County in the State aforesaid, do kereby certify that Mary M. Hartman, personally known to me to be the Senior Vice President of STATE BANK, an Illinois Banking Corporation, and Terrie Keyes, personally known to me to be the Assistant Vice President of said Banking Corporation, whose names are subscribed to the foregoing instrument appeared before me this day in person and severally acknowledged that as such Senior Vice President and Assistant Vice President of said Banking Corporation, be affixed thereto pursuant to authority given by the Board of Directors of said Banking Corporation for the uses and purposes here set forth.

GIVEN under my hand and notarial seal this January 19, 2012.

"OFFICIAL SEAL"

AMANDA J. JACOBS

NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 03/11/2015

Notary Public

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

1202616006 Page: 2 of 2

SECURITY FIRST TITLE CO. SECURITY FIRST TITLE CO. SECURITY FIRST TITLE CO. SECURITY FIRST TITLE CO. SECURITY FIRST TITLE CO.

Commitment Number: 2009-3597CK

SCHEDULE C PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

Being Unit #110, in The Estates at Inverness Ridge Condominiums, as delineated on a Plat of Survey of the following described trace of land:

Lot 1, in the Estates at Inverness Ridge - Unit 1, being a Subdivision of part of the West Half of Section 24, Township 42 North, Range 9 East of the Third Principal Meridian, according to the Plat thereof recorded April 11, 2001 as Document No. 00101292526; which Survey is attached as Exhibit "B" to the Declaration of Condominium Ownership recorded October 2, 2002 as Document No. 0021080525, as amended from time SI nits u junty and October Columnia Clerk's Office to time, together with its undivided percentage interest in the common elements, all in Cook County, Illinois. Situated in Cook County and the State of Illinois.

ALTA Commitment Schedule C

(2009-3597CK.PFD/2009-3597CK/16)