

Doc#: 1202616017 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/26/2012 10:15 AM Pg: 1 of 2

Mail to: JPMorgan Chase Bank, N.A.
780 Kansas Lane, LA4-3121
Monroe, LA 71203
Prepared By: Carmen Adams

BORROWER: Arechiga
LOAN NO: 0642080501

STATE OF LOUISIANA

PARISH OF OUACHITA

AFFIDAVIT OF LOST OR MISSING ASSIGNMENT

I, the undersigned, being duly sworn, state as follows:

1. My name is **Danisha A. Hampton**. I am authorized to execute this affidavit on behalf of **JPMORGAN CHASE BANK, NATIONAL ASSOCIATION SUCCESSOR IN INTEREST BY PURCHASE FROM THE FEDERAL DEPOSIT OF INSURANCE CORPORATION, AS RECEIVER FOR WASHINGTON MUTUAL BANK FORMERLY WASHINGTON MUTUAL BANK, FA** which is the servicer of the subject loan. I have personal knowledge of the facts of set forth in this affidavit based on my review of the **Note** and **Mortgage** described below, a title search, and a computerized search of the website of the county recorder's office, if available.
2. A Note dated **October 28, 2005**, in the amount of **\$219,609.00**, with an original interest of **6.000%** per annum, providing for monthly principal and interest payments in the original amount of **\$1,256.66**, was executed by **NELIDA V. ARECHIGA AND YARCO ALVAREZ**, (the "Borrower"), and secured by a **Mortgage**, executed by **NELIDA V. ARECHIGA AND YARCO ALVAREZ, WIFE AND HUSBAND** with **BANCGROUP MORTGAGE CORPORATION** dated **October 28, 2005**, and recorded in the office of the Recorder of Cook County, Document # **0532940036** Recorded **November 25, 2005**

3. **Property Address: 4531 South Clinton Avenue, Forest View, Illinois 60402**
 Parcel ID #: 19-06-320-031-0000
Legal Description:

Legal Description: THE SOUTH 15 FEET OF LOT 8 AND THE NORTH 1/2 OF LOT 9 IN BLOCK 10 IN FIRST ADDITION TO WALTER G. MCINTOSH'S FOREST VIEW GARDENS, BEING A SUBDIVISION OF LOTS 16 TO 19 AND 24 TO 27 ALL INCLUSIVE IN THE CIRCUIT COURT PARTITION OF PARTS OF SECTIONS 31 AND 32, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND PART OF SECTION 6, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND PART OF SECTION 1, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND PART OF THE NORTHEAST 1/4 OF SECTION 12, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

S	X
P	2
S	N
M	N
SC	Y
E	Y
INT	EM

UNOFFICIAL COPY

- 4. Based on a diligent search it appears that the Assignment of Mortgage/Deed of Trust from **BANGROUP MORTGAGE CORPORATION**, (Assignor) to **JPMORGAN CHASE BANK, NATIONAL ASSOCIATION SUCCESSOR IN INTEREST BY PURCHASE FROM THE FEDERAL DEPOSIT OF INSURANCE CORPORATION, AS RECEIVER FOR WASHINGTON MUTUAL BANK FORMERLY WASHINGTON MUTUAL BANK, FA**, (Assignee) was either never completed or, if it was completed, never recorded, and it cannot now be obtained because **the Assignor is no longer in business and a representative of the Assignor cannot be found.**

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION SUCCESSOR IN INTEREST BY PURCHASE FROM THE FEDERAL DEPOSIT OF INSURANCE CORPORATION, AS RECEIVER FOR WASHINGTON MUTUAL BANK FORMERLY WASHINGTON MUTUAL BANK, FA.



By *Danisha A. Hampton*

Name: Danisha A. Hampton

Title: Vice President

STATE OF LOUISIANA

COUNTY OF OUACHITA

On this day, **12/23/2011** before me personally came **Danisha A. Hampton** to me known, who, being duly sworn, did depose and say that he/she resides at **780 Kansas Lane, Mail, Monroe, Louisiana 71203** that he/she is the, the corporation described in and which executed this foregoing instrument: and that he/she signed his/her name by authority of the Board of Directors of said corporation.

Norma Woodall

Norma Woodall 64293-Notary Public

Commission expires: Lifetime

