UNOFFICIAL

Doc#: 1202618005 Fee: \$40.00 Eugene "Gene" Moore

Cook County Recorder of Deeds Date: 01/26/2012 02:46 PM Pg: 1 of 2

3315

(Rev. 6/11/02) CCG 0015

Memorandum of Judgment

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS

THE PRIVATEBANK AND TRUST COMPANY, as successor in interest to FOUNDERS BANK

LITHUANICA PROPERTIES CORP, an Illinois corp., JOHN F. CINKUS, CITY OF CHICAGO, UNKNOWN OWNERS and OrCoop NONRECORD CLAIMANTS

Recorder's Stamp

No. 09 CH 38023

MEMORANDUM OF JUDGMENT

On November 16	
in favor of the plaintiff The PrivateBank and Trust Comp	pany
	· O/A
and against defendant JOHN F. CINKUS and LITHUAN	NICA PROPERTIES CORP jointly and severally
whose address is 6513 W. 41st St., Stickney, IL 60402	0/5c.
in the amount of \$ 175,578.02	Co
	Justine Town of the St. Fig.
SEE ATTACHED	Q 1 X
Atty. No.: 40807	Judge Judge's No.
Name: MURRAY, JENSEN & WILSON, LTD.	
Atty. for: PLAINTIFF	
Address: 101 N. WACKER DR., STE. 101	
City/State/Zip: CHICAGO, JL 60606	
Telephone: 312-263-5432	

DOROTHY BROWN, CLERK OF THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS

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UNOFFICIAL COPY

PARCEL 1:

LOT 8 AND LOT 9 IN BLOCK 11 IN WACHTER'S SUBDIVISION OF BLOCK 3 TO 6 INCLUSIVE, AND 11 AND 12 IN NICKERSON'S SUBDIVISION OF THE EAST 1/2 OF SECTION 6, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

6517 W. 41st St., Stickney, IL 60402 C/K/A:

PINS: 19-06-218-002-0000 & 19-06-218-003-0000

PARCEL 2:

LOT 7 AND THE WEST 1/2 OF LOT 6 IN BLOCK 11 IN WACHTER'S SUBDIVISION OF HE WL.
6, INCLUSIVE
SECTION 6, TOWINE

1ERIDIAN, IN COOK COCK.

6513 W. 41st St., Stickney, IL 60402

^<-218-004-0000 BLOCKS 3 TO 6, INCLUSIVE, AND 11 AND 12 IN NICKERSON'S SUBDIVISION OF THE EAST 1/2 OF SECTION 6, TOWNS JUP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

C/K/A:

PIN:

PARCEL 3:

LOT 1 (EXCEPT THE SOUTH 9 FEET THEREOF) IN ELLIS KAUFMAN'S SUBDIVISION OF BLOCK 27 (EXCEPT THE SOUTH 276 FEET AND EXCEPT THAT PAPT THEREOF TAKEN FOR BOULEVARD) OF S.J. WALKER'S SUBDVISION OF THAT PART SOUTH OF THE CANAL OF THE NORTHWEST QUARTER OF SECTION 31, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND ALSO THAT PART SOUTH OF THE CANAL OF THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 36, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

C/K/A: 3401 S. Western Ave., Chicago, IL

PIN: 17-31-117-001-0000