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When Recorded Return To: Wells Fargo Bank, NA C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 0608317699

Doc#: 1202619046 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 01/26/2012 09:32 AM Pg: 1 of 2

ASSIGNMENT OF MORTGAGE/DEED OF TRUST

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, JPMORGAN CHASE BANE, NATIONAL ASSOCIATION SUCCESSOR IN INTEREST BY PURCHASE FROM THE FDIC AS RECEIVER OF TASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA, WHOSE ADDRESS IS 700 Kansas Lane MC 8000, MONROE, LA, 71203, (ASSIGNOR), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust with all interest secured thereby, all liens, and any rights due or to become due thereon to WELLS FARGO BANK, N.A., WHOSE ADDRESS IS 405 SW 5TH STREET, DES MOINES, IA 50309 (651)605-3717, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE).

Said mortgage/deed of trust dated 06/26/2003, and made by DENNIS GLENN AND EILEEN H GLENN to FIRST ILLINOIS MORTGAGE INC DBA FIRST ILLINOIS MORTGAGE SERVICES and recorded in the Recorder or Registrar of Titles of COOK County, Illinois, in Book, Page, as Instrument # 0321111076 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

SEE EXHIBIT "A" ATTACHED

Tax Code/PIN: 10-12-409-025-0000

Property more commonly known as:2209 DODGE AVE, EVANSTON, IL 60201

Dated on O / D / O (MM/DD/YYYY)
JPMORGAN CHASE BANK, NATIONAL ASSOCIATION SUCCESSOR IN INTEREST BY PURCHASE FROM THE
FDIC AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA

By: White A PARISH OF QUACHITA

The foregoing instrument was acknowledged before me on of JMM/DD/YYYYY) by Of JPMORGAN CHASE BANK, NATIONAL ASSOCIATION SUCCESSOR IN INTEREST BY PURCHASE FROM THE FDIC AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA, who, being authorized to do so, executed the

foregoing instrument for the purposes therein contained. He she/they is (are) personally known to the

Notary Public - State of LOUISIANA Commission expires: Upon My Death

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 WFHWA 15163944 -- DBR3407105 FORM5\FRMIL1

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'EXHIBIT A'

PARCEL 1: THAT PART OF LOT 4 DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF SAID LOT 4; THENCE SOUTHERLY ALONG THE WEST LINE OF SAID LOT 4, 23, 35 FEET THENCE EASTERLY ON A LINE WHICH RUNS EASTERLY 111.15 FEET TO A POINT 22.71 FEET SOUTH OF THE ANGLE POINT IN THE NORTH LINE OF SAID LOT 4, A DISTANCE OF 29.88 FEET TO THE WEST FACE OF A STORY AND BASEMENT FRAME BUILDING AND THE PLACE OF BEGINNING OF THE HEREIN DESCRIBED TRACT OF LAND THENCE NORTH ALONG THE EXTERIOR FACE OF SAID BUILDING 0.26 FEET THENCE WEST 1.10 FEET THENCE NORTH 0.50 FEET THENCE EAST 0.35 FEET THENCE NORTH 17.25 FEET TO A CORNER OF SAID BUILDING SAID CORNER BEING 28.07 FEET EAST OF THE WEST LINE AND 5.11 FEET SOUTH OF THE NORTH LINE OF SAID LOT 4 THENCE EAST 47.67 FEET TO A CORNER OF SAID BUILDING WHICH IS 4.91 FEET SOUTH OF THE NORTH LINE OF SAID LOT 4 THENCE SOUTHEASTERLY 5.75 FEET TO A POINT 9.02 FEET 3 OUTH OF THE NORTH LINE AND 8.04 FEET EAST OF THE WEST LINE OF SAID LOT 4 THENCE SOUT: 12.27 FEET THENCE EAST 2.02 FEET; THENCE SOUTH 0.48 FEET THENCE WEST 1.05 FEET THEN OF SOUTH 0.33 FEET TO THE CENTER OF A PARTY WALL; THENCE WEST ALONG THE CENTER LINE OF SAID PARTY WALL 51.99 FEET TO THE PLACE OF BEGINNING ALL IN MCCORMICK SQUARE SUEDIVISION OF LOTS 12,13 AND 14 IN BLOCK 3 IN PAYNES ADDITION TO EVANSTON IN SOUTHWEST 1/4 OF THE SOUTHEAST 14 OF SECTION 12 TOGETHER WITH THE NORTH 1/2 OF VACATED NOYES STPEET LYING SOUTH OF AND ADJOINING SAID LOTS IN COOK COUNTY ILLINOIS. PARCEL DASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1. SET FORTH IN DECLARATION OF COVENANTS CONDITIONS EASEMENTS AND OR.
OLINATORA RESTRICTIONS FOR THE TOWNHOMES OF MCCORMICK SQUARE RECORDED AS DOCUMENT NUMBER 25351786