UNOFFICIAL COPY

When Recorded Return To: JPMorgan Chase Bank, NA C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 1006679047



Doc#: 1202619054 Fee: \$40,00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds Date: 01/26/2012 09:44 AM Pg: 1 of 1



ASSIGNMENT OF MORTGAGE/DEED OF TRUST

-- -- Contact JPMORGAN CHASE BANK, N.A. for this instrument 780 Kansas Lane, Suite A, Monroe, LA 71203, telephone # (866) 756-8/47. which is responsible for receiving payments.

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ELECTRONIC RECISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR PACOR MORTGAGE CORP, ITS SUCCESSORS AND ASSIGNS, (ASSIGNOR), (MERS Address: P.O. Box 2026, Flint, Michigan 48501-2026) by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust with all interest secured thereby, all liens, and any rights due or to be come due thereon to JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, WHOSE ADDRESS IS 700 KANSAS LANE. MC 8000, MONROE, LA 71203 (866)756-8747, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE).

Said mortgage/deed of trust dated 04/01/2010, and marke by WALTER T. ZIOLKOWSKI JR. to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINFE FOR PACOR MORTGAGE CORP and recorded in the Recorder or Registrar of Titles of COOK County, Illinois, in Book me, cage n/a, as Instrument # 1010604087 upon the property situated in said State and County as more fully described in said mortgage or he cin to wit:

THE EAST 132.00 FEET (EXCEPT THE NORTH 40.00 FEET THEREOF) OF LOT 13 AND THE EAST 132.00 FEET

(EXCEPT THE SOUTH 40.00 FEET THEREOF) OF LOT 14 AN ROBERTSON THIRD ADDITION TO MIDLOTHIAN, A SUBDIVISION OF THE EAST 1353.00 FEET OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 11, TOWNSHIP 34 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MER.P.A.N., COOK COUNTY, ILLINOIS.

Tax Code/PIN: 28-11-321-031

Property more commonly known as:15020 RIDGEWAY AVE, MIDLOTHIAN, IL 60445

Dated on 101 / 05 / 201 (MM/DD/YYYY)
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") A5 NOMINEE FOR PACOR MORTGAGE
CORP, ITS SUCCESSORS AND ASSIGNS

By:

STATE OF LOUISIANA PARISH OF OUACHITA _/_*05_/201*@__mm/dd/yyyy) ASSIGNS, who, being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

Juntlia FWilmore Notary Public - State of LOUISIANA

Commission expires: Upon My Death

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152JPCAS 15314247 -- CHASE CJ3448085 MIN 100348601003050048 MERS PHONE 1-888-679-MERS FRMIL1

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