# UNOFFICIAL COPY

Doc#: 1202619032 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds Date: 01/26/2012 09:01 AM Pg: 1 of 3



ABOVE SPACE FOR RECORDER'S USE ONLY UID: aeef341e-6423-4787-9ead-ef9e89491792 DOCID\_0001913523292005N

### RELEASE OF MORT GAGE OR TRUST DEED BY CORPORATION KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, Inc., for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s)....:

RONALD MCCLAIN, MEGAN PUSICH

Property

2140 W ADDISON STREET UNIT 2P.

P.I.N. 14-19-128-035-0000

Address....:

CHICAGO, IL 60618

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 04/15/2003 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 0814140009, to the premises therein described as situated in the County of COOK, State of Illinois, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this \_01-10-2012.

Mortgage Electronic Registration Systems, Inc.

Rachel Shine. Assistant Secretary

S P S M SCY

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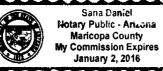
#### **Acknowledgment**

Attached to Release of Mortgage or Trust Deed by Corporation dated: /-/2-Zpages including this page

STATE OF A RIZONA COUNTY OF M/RICOPA

On \_\_\_\_\_\_, before me, Sana Daniel, Notary Public, personally appeared Rachel Shine, Assistant Secretary of Mortgage Electronic Registration Systems, Inc., whose identity was proven to me on the basis of satisfactory evidence to be the person who he or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that he cho executed the same in his her authorized capacity, and that by his her signature on the instrument the person, or entity upon behalf of which the person acted, executed the instrument.

IN WITNESS WHEREOF, I have hereunto set my hand and affix a my notarial seal the day and year last written.



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF

Mail Recorded Satisfaction To:

RONALD MCCLAIN, MEGAN PUSICH

2142 W Addison St Unit 2B

Chicago, IL 60618

DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Prepared By:

Steven Z. Galiano

ReconTrust Company, N.A. 2575 W. Chandler Blvd. Mail Stop: AZ1-804-02-11 Chandler, AZ 85224 (800) 540-2684

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#### **LEGAL DESCRIPTION**

UNIT 2B IN THE 2140 -42 W. ADDISON MANOR CONDOMINIUM AS DEPICTED ON THE PLAT OF SURVEY OF THE FOLLOWING PEAL ESTATE:

LOTS 22 AND 27 IN F.A. OSWOLD'S SUBDIVISION OF THE WEST 1/2 OF BLOCK 4 IN SELLER'S SUBDIVISION OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MICTICIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED MARCH 14, 2008 IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS LENL COUNTY CONTRICTOR DOCUMENT NUMBER 0807416025, AS AMENDED FROM TIME TO TIME, ALONG WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

DOCID: 0001913523292005N