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1202619124

# UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

Doc#: 1202619124 Fee: \$42.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 01/26/2012 01:43 PM Pg: 1 of 3

A. NAME & PHONE OF CONTACT AT FILER [optional] Phone (800) 331-3282 Fax (818) 662-4141	
B. SEND ACKNOWLEDGEMENT TO: (Name and Mailing Address) 10518 CORNERSTONE RE	
CT Lien Solutions P.O. Box 29071 Glendale, CA 91209-9071	31480505 ILIL

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE #  
0020794055 07/19/02 CC IL Cook County Recorder

1b. This FINANCING STATEMENT AMENDMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS.

2. ☐ **TERMINATION:** Effectiveness of the Financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement.

3. ☒ **CONTINUATION:** Effectiveness of the Financing Statement identified above with respect to the security interest(s) of the Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law.

4. ☐ **ASSIGNMENT** (full or partial): Give name of assignee in item 7a or 7b and address of assignee in 7c; and also give name of assignor in item 9.

5. **AMENDMENT (PARTY INFORMATION):** This Amendment affects ☐ Debtor or ☐ Secured Party of record. Check only one of these two boxes.  
Also check one of the following three boxes and provide appropriate information in items 6 and/or 7.  
☐ **CHANGE** name and/or address: Give current record name in item 6a or 6b; also give new name (if name change) in item 7a or 7b and/or new address (if address change) in item 7c. ☐ **DELETE** name: Give record name to be deleted in item 6a or 6b. ☐ **ADD** name: Complete item 7a or 7b, and also item 7c; also complete items 7d-7g (if applicable).

6. **CURRENT RECORD INFORMATION:**

6a. ORGANIZATION'S NAME ARBORS AT HICKORY CREEK L.P.					
OR	6b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX	
7. <b>CHANGED (NEW) OR ADDED INFORMATION:</b>					
7a. ORGANIZATION'S NAME					
OR	7b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX	
7c. MAILING ADDRESS		CITY	STATE	POSTAL CODE	COUNTRY
7d. SEE INSTRUCTION	ADD'L INFO RE ORGANIZATION DEBTOR	7e. TYPE OF ORGANIZATION	7f. JURISDICTION OF ORGANIZATION	7g. ORGANIZATIONAL ID #, if any	<input type="checkbox"/> NONE

8. **AMENDMENT (COLLATERAL CHANGE):** check only one box.  
Describe collateral ☐ deleted or ☐ added, or give entire ☐ restated collateral description, or describe collateral ☐ assigned.  
parcel # for this property is: 31324020010000

S Yes  
P 3  
S N  
M N  
CC Cops  
E Yes  
NT ow

9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT (name of assignor, if this is an Assignment). If this is an Amendment authorized by a Debtor which adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here ☐ and enter name of DEBTOR authorizing this Amendment.

9a. ORGANIZATION'S NAME MASSACHUSETTS MUTUAL LIFE INSURANCE COMPANY				
OR	9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX

10. OPTIONAL FILER REFERENCE DATA

31480505 Debtor Name: Arbors at Hickory Creek L.P. HO 0250101

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JAN. 23. 2002 11:13AM ADAM RULA - URBANA

MR. 4900 C. 33/102

## EXHIBIT A

## LEGAL DESCRIPTION

THAT PART OF THE SOUTH HALF OF THE SOUTHWEST QUARTER OF SECTION 34, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF SAID SOUTH HALF, THENCE SOUTH 89 DEGREES 58 MINUTES 30 SECONDS EAST ALONG THE NORTH LINE OF SAID SOUTH HALF A DISTANCE OF 70.00 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING SOUTH 89 DEGREES 58 MINUTES 30 SECONDS EAST ALONG LAST SAID NORTH LINE A DISTANCE OF 1320.01 FEET; THENCE SOUTH 00 DEGREES 10 MINUTES 18 SECONDS EAST A DISTANCE OF 660.00 FEET; THENCE NORTH 89 DEGREES 58 MINUTES 30 SECONDS WEST A DISTANCE OF 643.60 FEET; THENCE NORTH 00 DEGREES 10 MINUTES 18 SECONDS WEST A DISTANCE OF 151.02 FEET; THENCE NORTH 89 DEGREES 58 MINUTES 30 SECONDS WEST A DISTANCE OF 80.00 FEET; THENCE SOUTH 61 DEGREES 43 MINUTES 30 SECONDS WEST A DISTANCE OF 244.13 FEET; THENCE NORTH 89 DEGREES 58 MINUTES 30 SECONDS WEST A DISTANCE OF 381.06 FEET TO A POINT ON THE EAST LINE OF THE WEST 70 FEET OF SAID SOUTH HALF; THENCE NORTH 00 DEGREES 10 MINUTES 18 SECONDS WEST ALONG LAST SAID EAST LINE A DISTANCE OF 624.73 FEET TO THE POINT OF BEGINNING, CONTAINING 18.95 ACRES.

Property of Cook County

Office

yes  
yes  
yes  
yes

JAN. 23. 2002 11:15AM AVALIA AVVA - UMANA

NO. 2400 E. 33/102

## EXHIBIT A

## LEGAL DESCRIPTION

THAT PART OF THE SOUTH HALF OF THE SOUTHWEST QUARTER OF SECTION 34, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF SAID SOUTH HALF, THENCE SOUTH 89 DEGREES 58 MINUTES 30 SECONDS EAST ALONG THE NORTH LINE OF SAID SOUTH HALF A DISTANCE OF 70.00 FEET TO THE POINT OF BEGINNING, THENCE CONTINUING SOUTH 89 DEGREES 58 MINUTES 30 SECONDS EAST ALONG LAST SAID NORTH LINE A DISTANCE OF 1320.01 FEET, THENCE SOUTH 00 DEGREES 10 MINUTES 18 SECONDS EAST A DISTANCE OF 660.00 FEET, THENCE NORTH 89 DEGREES 58 MINUTES 30 SECONDS WEST A DISTANCE OF 641.60 FEET, THENCE NORTH 00 DEGREES 10 MINUTES 18 SECONDS WEST A DISTANCE OF 151.02 FEET, THENCE NORTH 89 DEGREES 58 MINUTES 30 SECONDS WEST A DISTANCE OF 80.00 FEET, THENCE SOUTH 61 DEGREES 43 MINUTES 30 SECONDS WEST A DISTANCE OF 244.13 FEET, THENCE NORTH 89 DEGREES 58 MINUTES 30 SECONDS WEST A DISTANCE OF 381.06 FEET TO A POINT ON THE EAST LINE OF THE WEST 70 FEET OF SAID SOUTH HALF, THENCE NORTH 00 DEGREES 10 MINUTES 18 SECONDS WEST ALONG LAST SAID EAST LINE A DISTANCE OF 624.73 FEET TO THE POINT OF BEGINNING, CONTAINING 18.95 ACRES.

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