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1202631028

Recording Requested By:
VERDUGO TRUSTEE SERVICE CORPORATION

Doc#: 1202631028 Fee: \$44.25
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 01/26/2012 11:45 AM Pg: 1 of 3

When Recorded Return To:
KENNETH ALEXANDER
MARY E ALEXANDER
2615 PRAIRIE # 403
EVANSTON, IL 60201



RELEASE OF MORTGAGE

CITIMORTGAGE, INC. #0638561661 "ALEXANDER" Lender ID:03385722373993 Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that CITIMORTGAGE, INC. SUCCESSOR IN INTEREST BY MERGER TO ABN AMRO MORTGAGE GROUP, INC. holder of a certain mortgage, made and executed by KENNETH ALEXANDER AND MARY ELLEN ALEXANDER HUSBAND AND WIFE NOT AS TENANTS IN COMMON NOT AS JOINT TENANTS BUT AS TENANTS BY THE ENTIRETY, originally to ABN AMRO MORTGAGE GROUP INC, in the County of Cook, and the State of Illinois, Dated: 07/08/2003 Recorded: 12/03/2003 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0333722052, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: SEE ATTACHED LEGAL

Assessor's/Tax ID No. 11-19-220-027-1023
Property Address: 510 LEE ST #3, EVANSTON, IL 60202

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

CITIMORTGAGE, INC. SUCCESSOR IN INTEREST BY MERGER TO ABN AMRO MORTGAGE GROUP, INC.
On January 4th, 2012



By: _____
KENNETH C BALOGH,
Vice-President

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RELEASE OF MORTGAGE Page 2 of 2

STATE OF Maryland
COUNTY OF Washington

On this 4th day of January 2012, before me, the undersigned officer personally appeared KENNETH C BALOGH , who made acknowledgment on behalf of CITIMORTGAGE, INC. SUCCESSOR IN INTEREST BY MERGER TO ABN AMRO MORTGAGE GROUP, INC., who acknowledges himself/herself to be the Vice-President of CITIMORTGAGE, INC. SUCCESSOR IN INTEREST BY MERGER TO ABN AMRO MORTGAGE GROUP, INC., a corporation, and that he/she as such Vice-President, being authorized so to do, executed the foregoing instrument in their capacity for the purposes therein contained, by signing the name of the corporation by himself/herself as Vice-President .

WITNESS my hand and official seal,



CHELSEA RENEA SHOWE
Notary Expires: 10/03/2015

Chelsea Renea Showe
Notary Public
Washington Co., MD

Property of Cook County Clerk's Office

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Schedule "A"**PARCEL 1:**

UNIT 510-3 IN THE HINMAN CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 13, 14 AND 15 AND THE NORTH 20 FEET OF LOT 16 IN BLOCK 2 IN GIBB'S LADD AND GEORGE'S ADDITION TO EVANSTON (EXCEPT THE PORTIONS THEREOF TAKEN FOR LEE STREET AND FOR WIDENING OF HINMAN AVENUE), BEING A SUBDIVISION IN SECTION 19, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED AS DOCUMENT NUMBER 97116949, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO USE OF PARKING SPACE P-8, A LIMITED COMMON ELEMENT, AS DELINEATED IN THE AMENDMENT TO THE PAGE 2 OF THE PLAT OF CONDOMINIUM SURVEY RECORDED AS DOCUMENT 97116949.

GRANTOR ALSO HEREBY GRANTS TO THE GRANTEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM, AFORESAID, AND GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED THEREIN. THIS DEED IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

SUBJECT TO: ZONING AND BUILDING LAWS AND ORDINANCES; COVENANTS AND RESTRICTIONS OF RECORD.

APN# 11-19-220-027-1023

Cook County Clerk's Office