

UNOFFICIAL COPY

SPECIAL WARRANTY DEED

Residential Investments LLC, ("Grantor") in consideration of \$10.00 and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, does hereby convey and quit claim to **Anthony Smith and Mechel Collins**, ("Grantee") As Joint Tenants the following described real estate in Cook County, Illinois:



Doc#: 1202633105 Fee: \$40.00
 Eugene "Gene" Moore RHSP Fee: \$10.00
 Cook County Recorder of Deeds
 Date: 01/26/2012 01:06 PM Pg: 1 of 2

CTIC Reo 100375 V1

The North 23 feet of Lot 19 and Lot 18 (except the North 7 feet thereof) in Block 4 in Shirleywood, being a subdivision of part of the Southeast Fractional 1/4 and part of the Northeast Fractional 1/4 of Section 20, Township 36 North, Range 15 East of the Third Principal Meridian according to the plat thereof recorded July 21, 1927 as document 9724366 in Cook County, Illinois

P.I.N. # 30-20-402-039-0000

Property Commonly Known As: 1412 State Line Road, Calumet City, IL 60409

Grantor warrants to the Grantees and Grantees' heirs and assigns that it has not done or suffered to be done anything to the property during Grantor's ownership thereof or in any manner encumbered the property except as expressly set forth in this deed and further covenants and warrants that it will defend the property against all persons asserting claims through Grantor contrary to the foregoing limited warranty. ALL OTHER WARRANTIES, EXPRESS OR IMPLIED, ARE HEREBY EXPRESSLY DISCLAIMED, THIS CONVEYANCE OF REAL ESTATE AND IMPROVEMENTS THEREON IS MADE "AS-IS", WITHOUT REPRESENTATION OR WARRANTY OF ANY KIND EXCEPT THE WARRANTY OF TITLE EXPRESSLY PROVIDED HEREIN.

Dated: December 29, 2011

Residential Investments LLC

 as Attorney in fact
 By: [Signature]

This document prepared by:
 Kluever & Platt, LLC
 65 E. Wacker Place, Suite 2300
 Chicago, IL 60601

Mail subsequent tax bills to and after recording return to:

Anthony Smith
1412 State Line Rd
Calumet City, IL 60409

BOX 334 CT

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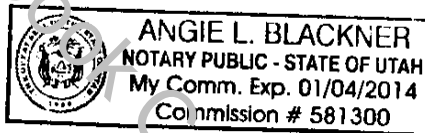
STATE OF Utah)
COUNTY OF Salt Lake)) SS:



I, Angie L Blackner, Notary Public, in and for the County and State aforesaid, DO
HEREBY CERTIFY, that Amunda Backus personally known to me to the
VP of Bridgman Real Estate Services and personally known to me to be the
same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and
severally acknowledged that as such She, he signed and
delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant
to authority given by the Board of Directors of said corporation, as his free and voluntary act, and as the free
and voluntary act and deed of said corporation, for uses and purposes therein set forth.

Given under my hand and official seal this 29th day of December, 2011.

Angie L Blackner
Notary Public

My Commission Expires: _____



REAL ESTATE TRANSFER	01/19/2012
 	COOK \$11.00
	ILLINOIS: \$22.00
	TOTAL: \$33.00

30-20-402-039-0000 | 20120101601743 | YJ1ZD2

REAL ESTATE TRANSFER TAX 41376

41376



Calumet City • City of Homes \$ 88.00

REAL ESTATE TRANSFER TAX 41375

41375



Calumet City • City of Homes \$ 88.00