

# UNOFFICIAL COPY

Recording Requested and Prepared By:

**U.S. Bank Home Mortgage**

**4801 Frederica Street**

**P.O. Box 20005**

**Owensboro, KY 42304**

**VANESSA K CECIL - US BANK**



Doc#: 1202639032 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 01/26/2012 10:14 AM Pg: 1 of 2

And When Recorded Mail To:

**U.S. Bank Home Mortgage**

**4801 Frederica Street**

**P.O. Box 20005**

**Owensboro, KY 42304**

MERS MIN#: 100471317397980893 PHONE#: (888) 679-6377

Customer#: 1 Service#: 185793RL1



Loan#: 6850265134

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgageor: **DEAN J CONTERATO AND ELLEN GLICK CONTERATO, HUSBAND AND WIFE AS TENANTS BY THE ENTIRETY**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR DIAMOND BANK, FSB, ITS SUCCESSORS AND ASSIGNS**

Mortgage Dated: **SEPTEMBER 28, 2010** Recorded on: **OCTOBER 14, 2010** as Instrument No. **1028712014** in Book No. --- at Page No. ---

Property Address: **1414 GREGORY AVENUE, WILMETTE, IL 60091-0900**

County of **COOK**, State of **ILLINOIS**

PIN# **05334070160000**

Legal Description: **LOT 15 IN BLOCK 4 IN MCDANIEL ADDITION TO WILMETTE, SAID ADDITION BEING A SUBDIVISION OF LOTS 1 TO 9 INCLUSIVE IN BAXTERS SUBDIVISION OF SOUTH SECTION QUILMETTE RESERVATION IN TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **JANUARY 10, 2012**

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR DIAMOND BANK, FSB, ITS SUCCESSORS AND ASSIGNS**

By: \_\_\_\_\_

**Charyce Harper, Assistant Secretary**

S Yes  
P 2  
S NO  
M NO  
SC Yes  
E Yes  
INT Yes

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Loan#: **6850265134** Srv#: **185798RL1**  
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State of **KENTUCKY**  
County of **DAVISS**

On this date of **JANUARY 10, 2012**, before me the undersigned authority, personally appeared **Charyce Harper**, personally known to me to be the person whose name is subscribed as the **Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR DIAMOND BANK, FSB, ITS SUCCESSORS AND ASSIGNS**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: **Donna Goggin**  
My Commission Expires: **01/28/2015**

