box 178 UNOFFICIAL COPY

CHASE P.O. BOX 8000 **MONROE, LA 71203**

Loan #: 1980041325

Doc#: 1202741003 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 01/27/2012 09:31 AM Pg: 1 of 1

Record and Return To: Pierce and Associates 1 N. Deerborn St., Fl. 13 Chicago, IL 60602-4321 11-15312

ASSIGNMENT OF MORTGAGE/DEED OF TRUST

-- Contact JPMORGAN CHASE BANK, N.A. for this instrument 780 Kansas Lane, Suite A, Monroe, LA 71203, telephone # (866) 756-8747, wrich is responsible for receiving payments.

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ELECTRONIC RECESTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR AMERICAN MORTGAGE NETWORK, INC., DBA AMNET MORTGAGE, ITS SUCCESSORS AND ASSIGNS, (ASSIGNOR), (MERS Address: P.O. Box 2026, Fine thick is an 48501-2026) by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust with all interest secured thereby, all liens, and any rights due or to become due thereon to JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, WHOSE ADDRESS IS 700 Kansas Lane, MC 8000, Monroe, LA 71203 (866)756-8747, ITS SUCCESSORS CP ASSIGNS, (ASSIGNEE).

Said mortgage/deed of trust dated 08/21/2006, and made by ERIC A. NORTH AND GAIL A. NORTH to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. are recorded in the Recorder or Registrar of Titles of COOK County, Illinois, in Book n/a, Page n/a, as Instrument # 0624905111 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

LOT 10 IN BLOCK 16 IN THE RESUBDIVISION OF PART OF PARKSIDE, BEING A SUBDIVISION OF THE NORTHEAST QUARTER (EXCEPT THE SOUTH 330 FEET OF THE WEST 330 FEET THEREOF) OF SECTION 30, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SAID RESUBDIVISION RECORDED JULY 8, 1949 AS DOCUMENT 44:37876, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 28-30-212-071-0000

Property more commonly known as: 16924 FORESTVIEW DR, TINLEY PARK, IL 50477

Dated on O 18 12012 (MM/DD/YYYY)
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR AMERICAN MORTGAGE NETWORK, INC., DBA AMNET MORTGAGE, ITS SUCCESSORS AND ASSIGNS

By: Sedat Kahveciogil Vice President

STATE OF OHIO COUNTY OF FRANKLIN foregoing Kanveclogiu was acknowledged

01 , 18 , 2012 (VM/DD/YYYY) of MORT(ACE ELECTRONIC before me on

REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR AMERICAN MORTGAGE NETWORK, INC., DBA AMNET MORTGAGE, ITS SUCCESSORS AND ASSIGNS, who, being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

Notary Public - State of OHIO

Commission expires:

May 12, 2015

RICHARD H. EUBANKS Notary Public, State of Ohio My Comm. Expires May 12, 2015

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 JPCFA 15218942 - CHASE CJ3491198 MIN 100131020607150057 MERS PHONE 1-888-679-MERS FRMIL1

15218942