UNOFFICIAL 1202747002 Fee: \$42.00

Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 01/27/2012 08:58 AM Pg: 1 of 3

4406397(1/1)

MAIL TO:

Margaret L

Licogo AT SPECIAL WARKANTY DEED

(CORPORATION TO INDIVIDUAL)

ILLINOIS

THIS INDENTURE, made this 29 day of ______, 2011., between Fannie Mae a/k/a Federal National Mortgage Association, a corporation organized and existing under the laws of the United States of America and du varthorized to transact business in the State of Illinois, party of the first part, and Fernando Padille, party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of \$1000 (Ten dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the party of the second part, and to their heirs and assigns, FOREVER, all the following described real estate, situated in the County of Cook and the State of Illinois known and described as follows, to wit:

SEE ATTACHED EXHIBIT A

GRANTEE HEREIN SHALL BE PROHIBITED FROM CONVEYING CAPTIONED PROPERTY TO A BONAFIDE PURCHASER FOR VALUE FOR A SALES PRICE GREATER THAN \$87,830 FOR A PERIOD OF 3 MONTH(S) FROM THE DATE OF THIS DEED, GRANTEE SHALL ALSO BE PROHIBITED FROM ENCUMBERING SUBJECT PROPERTY WITH A SECURITY INTEREST IN THE PRINCIPAL AMOUNT FOR GREATER THAN \$89,880 FOR A PERIOD OF 3 MONTH(S) FROM THE DATE OF THIS DEED. THESE RESTRICTIONS SHALL RUN WITH THE LAND AND ARE NOT PERSONAL TO GRANTEE. THIS RESTRICTION SHALL TERMINATE IMMEDIATELY UPON CONVEYANCE AT ANY FORECLOSURE SALE RELATED TO A MORTGAGE OF 1 EED OF TRUST

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMENTS RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

Together with all and singular the hereditament and appurtenances thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.

The Grantor promises or covenants to defend title to the property from and against all lawful claims and demands of all persons claiming by, through or under Grantor and none other.

PERMANENT REAL ESTATE INDEX NUMBER(S): 19-10-205-021-0000 PROPERTY ADDRESS(ES):

4745 S Kedvale Ave, Chicago, IL, 60632

1202747002 Page: 2 of 3

UNOFFICIAL COPY

Fannie Mae a/k/a Federal National Mortgage Association

By

AS ATTORNEY IN FACT

REAL ESTATE TRANSFER

12/30/2011

COOK

ILLINOIS:

19-10-205-021-0000 | 20111101601180 | DDA3K2

TOTAL:

\$37.50

\$75.00

\$112.50

STATE OF SI) SS	
COUNTY OF <u>Coo</u>	a c 11 de horobre
Mae a/k/a Federal National Mortgage Association, and p	c in and for said County, in the State aforesaid, do hereby ersonally known to me to be the attorney in fact for Fannie personally known to me to be the same person(s) whose opeared before me this day in person and severally red the said instrument, as his/her/their free and voluntary
Signed or attested before me on 29th day of Live	Jack 2011. V Juliuma OTAKY PUBLIC
My commission expires	OFFICIAL SEAL ANNA L. THURMAN
This Instrument was prepared by PIERCE & ASSOCIATES, P.C., 1 North Dearborn, Suite 1300, Chicago, IL 60602	NOTERY PAIBLIC, STATE OF ILLINOIS My Ce nmh sion Expires 09/28/2015
Exempt under the provision of Section 4, of the Real Estate Transfer Act Agent.	CHICAGO: \$562.50 CTA: \$225.00 TOTAL: \$787.50 19-10-205-021-0000 20111101601180 NK1E8K

PLEASE SEND SUBSEQUENT TAX BILLS TO:

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EXHIBIT A

LOT 21 IN BLOCK 3 IN WILLIAM A. BOND AND COMPANY'S ARCHEN HOME ADDITION, BEING A RESUBDIVISION OF BLOCKS 1 TO 16 INCLUSIVE IN WILLIAM A BOND'S SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 10, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL SE JATY,

Detris Of Coof County Clerk's Office MERIDIAN, IN COCK COUNTY, ILLINOIS.