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1202784864

This instrument was prepared by & return to:

Doc#: 1202704084 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 01/27/2012 01:22 PM Pg: 1 of 2

Belongia Shapiro & Franklin, LLP c/o Heartland Bank & Trust Company 20 S. Clark Street Ste 300 Chicago, IL 60603

FNT 4915914

SATISFACTION OF MORTGAGE, SECURITY AGREEMENT, AND FIXTURE FILING AND SATISFACTION OF ASSIGNMENT OF RENTS AND LEASES

The Mortgagee, Heartland Pank and Trust Co ("Heartland"), is the holder of that certain Mortgage, Security Agreement and Fixture Filing dated June 22, 2006 which was recorded on June 27, 2006 in the office of the Recorder of Deeds for Cook County, Illinois, and is indexed as: Document No. 0617844128 ("the Mortgage"). The Mortgage was Caecuted by Mehul Shah and Varsha Shah in favor Mutual Bank. The Mortgage was assigned to Heartland and it is now the holder of the Mortgage.

The Mortgage having been complied with, the indebtedness secured having been fully satisfied, and the purposes of the Mortgage having been fully satisfied. Mortgagee releases the Mortgage and releases all of the Mortgagee's right, title and interest in and to the property. The Property may be further described:

The Assignor, Heartland Bank and Trust Co., is the holder of that certain Assignment of Rents Recorded June 27, 2006 as Document No. 0617844129 Made by Mehul Shin and Varsha Shah to Mutual Bank. The assignment having been complied with, the indebtedness secured having been fully paid, and the purposes of the Assignment having been fully satisfied, Assignee releases the Assignment and releases all of the Assignee's right, title and interest in and to the Property. The Property is further described:

PARCEL 1: UNIT 4802 IN 100 EAST HURON STREET CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 2 IN CHICAGO PLACE, BEING A RESUBDIVISION OF THE LAND, PROPERTY AND SPACE WITHIN BLK 46 (EXCEPT EAST 75 FEET THEREOF) IN KINZIE'S APOITION TO CHICAGO IN THE NORTH ½ OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN;

WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 90620268, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMEN TS, IN COOK COUNTY, ILLINOIS

PARCEL 2: EASEMENT FOR MAINTENANCE, INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH BY EASEMENT AND OPERATION AGREEMENT, RECORDED OCTOBER 6, 1990 AS DOCUMENT 90487310

PIN: 17-10-105-014-1200

Common Address: 100 East Huron Street, Unit 4802, Chicago, Illinois

BOX 15

S Y P S N SC Y INTE

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NOTICE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLE IN WHOSE OFFICE THE MORTGAGE WAS FILED.

Dated this May of January 2012

By: YYOU - YYOU - Lorri Wolff, Vice Hesident Heartland Bank & Trust Co.

Joan Buchanan, Vice President
Heartland Bank & Trust Co.

The foregoing instrument was acknowledged before me this 17 day of January 2012 by Lorri Wolff personally known to be the Vice President and Joan Buchanan personally known to be the Vice President, Titles of HEARTLAND BANK AND TRUST CO VIP ANY, An Illinois Corporation, on behalf of the corporation.

Notary Public:

16/4'S OFFICE

"OFFICIAL SEAL"
JOELD. SHOEMAKER
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 6/16/2014