

# UNOFFICIAL COPY

**THIS DOCUMENT WAS PREPARED BY:**

Michael D. Burstein  
**MUCH SHELIST**  
191 North Wacker Drive  
Suite 1800  
Chicago, Illinois 60606.1615



Doc#: 1202704097 Fee: \$46.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 01/27/2012 01:45 PM Pg: 1 of 5

**AFTER RECORDING RETURN TO:**

Donald F. Black  
BLACK AND BLACK LAWYERS  
Grundy County National Bank Building  
201 Liberty Street, Suite 211  
P.O. Box 148  
Morris, Illinois 60450

*This space reserved for Recorder's use only.*

**RELEASE DEED**

**BANK OF AMERICA, N.A.**, a national banking association, successor by merger to LaSalle Bank National Association (the "**Lender**"), for and in consideration of the sum of Ten Dollars (\$10.00) and for other good and valuable consideration, the receipt and sufficiency of which are acknowledged, hereby releases, conveys and quitclaims to **DORA, LLC**, an Illinois limited liability company (the "**Mortgagor**"), all the right, title and interest, claim of demand the Lender may have acquired to the property legally described on the attached and incorporated **Exhibit "A"** (the "**Mortgaged Property**") by virtue of the following documents:

(i) Revolving Mortgage, Security Agreement, Assignment of Rents and Leases and Fixture Filing dated December 29, 2004, and recorded with the Recorder of Deeds in Cook County, Illinois (the "**Recorder's Office**") on January 10, 2005, as Document No. 0501002433;

(ii) Assignment of Rents and Leases dated December 29, 2004, and recorded in the Recorder's Office on January 10, 2005, as Document No. 0501002434;

(iii) First Amendment to Revolving Mortgage, Security Agreement, Assignment of Rents and Leases and Fixture Filing (Cook County, Illinois) dated as of

**Box 400-CTCC**

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September 30, 2005, and recorded with the Recorder's Office on November 10, 2005, as Document No. 0531410012;

(iv) Second Amendment to Revolving Mortgage, Security Agreement, Assignment of Rents and Leases and Fixture Filing (Cook County, Illinois) dated as of January 31, 2006, and recorded with the Recorder's Office on April 7, 2006, as Document No. 0609745077;

(v) Third Amendment to Revolving Mortgage, Security Agreement, Assignment of Rents and Leases and Fixture Filing (Cook County, Illinois) dated as of September 30, 2006, and recorded with the Recorder's Office on October 6, 2006, as Document No. 0627917064;

(vi) Fourth Amendment to Revolving Mortgage, Security Agreement, Assignment of Rents and Leases and Fixture Filing (Cook County, Illinois) dated as of December 31, 2007, and recorded with the Recorder's Office on January 31, 2008, as Document No. 0803133169.

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE FOREGOING DOCUMENTS WERE RECORDED.**

*[Remainder of Page Intentionally Left Blank - Signature Page Follows]*

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IN WITNESS WHEREOF, the Lender has executed this Release Deed as of January 9<sup>th</sup>, 2012.


**BANK OF AMERICA, N.A.**, a national banking association, successor by merger to LaSalle Bank National Association

By: Kevin T. Mulachy  
Name: Kevin T. Mulachy  
Title: Vice President

STATE OF Massachusetts )  
 ) SS  
COUNTY OF Suffolk )

The undersigned, a Notary Public in and for the said County, in the State aforesaid, **DOES HEREBY CERTIFY** that Kevin T. Mulachy, Vice President of **BANK OF AMERICA, N.A.**, a national banking association, successor by merger to LaSalle Bank National Association, who is personally known to me to be the same person whose name is subscribed to the foregoing instrument as such Vice President, appeared before me this day in person and acknowledged that he/she signed and delivered the said instrument as his/her own free and voluntary act and as the free and voluntary act of said national banking association, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 9<sup>th</sup> day of January, 2012.



**NICOLE LOIS JOHNSON-ORTEGA**  
Notary Public, Commonwealth of Massachusetts  
My Commission Expires June 28, 2017

Nicole Lois Johnson-Ortega  
Notary Public

My Commission Expires:  
June 28, 2017

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## EXHIBIT "A"

### LEGAL DESCRIPTION OF REAL ESTATE

LOT 15, THE SOUTHEASTERLY 30 FEET OF LOT 16 (AS MEASURED ON THE NORTHEASTERLY LINE AND THE SOUTHWESTERLY LINE THEREOF), THE NORTHEASTERLY 15 FEET OF THE NORTHWESTERLY 20 FEET OF LOT 16, AND THE NORTHEASTERLY 15 FEET OF LOTS 17 AND 18, ALL IN BLOCK 13 IN R. A. CEPEK'S ARLINGTON RIDGE, BEING A SUBDIVISION OF THAT PART OF THE WEST 1/2 (EXCEPT THE EAST 33 FEET THEREOF) OF THE NORTHEAST 1/4 AND OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 30, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE NORTHEASTERLY LINE OF NORTHWEST HIGHWAY, SAID NORTHEASTERLY LINE OF HIGHWAY BEING 66 FEET NORTHEASTERLY OF AND PARALLEL TO THE NORTHEASTERLY LINE OF C. & N. W. RAILWAY RIGHT OF WAY, IN COOK COUNTY, ILLINOIS.

### PROPERTY ADDRESS:

910 W. Northwest Highway  
Arlington Heights, Illinois

### PERMANENT TAX IDENTIFICATION NUMBERS:

03-30-220-026-0000  
03-30-220-071-0000  
03-30-220-072-0000

*[Legal Description Continues on Following Page]*

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LOTS 35, 36, 37, 38 AND 39 IN BLOCK 4 IN EBERHART AND HAMMOND'S SUBDIVISION OF ALL THE LAND WEST OF EBERHART AVENUE IN THE SOUTHWEST 1/4 OF THE SOUTH EAST 1/4 IN JAMES WEBB'S SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 14, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**PROPERTY ADDRESS:**

3518 W. 63rd Street  
Chicago, Illinois

**PERMANENT TAX IDENTIFICATION NUMBERS:**

19-14-428-030-0000  
19-14-428-031-0000  
19-14-428-032-0000

THE WEST 129.42 FEET OF THE EAST 250.42 FEET TO THE WEST 371.42 FEET OF OUTLOT "B" IN LA GRANDE VISTA UNIT NO. 3, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF RECORDED OCTOBER 13, 1976, AS DOCUMENT NO. 23670291, IN COOK COUNTY, ILLINOIS.

**PROPERTY ADDRESS:**

6140 W. 159<sup>th</sup> Street  
Oak Forest, Illinois

**PERMANENT TAX IDENTIFICATION NUMBER:**

28-17-314-052-0000