

UNOFFICIAL COPY

Doc#: 1202708228 fee: \$50.00
Date: 01/25/2012 10:11 AM Pg: 1 of 1
Cook County Recorder of Deeds
*RHSP FEE \$10.00 Applied

Prepared By: ChristVinothan SusaiAchariyam
Mortgage Service Center
1 Mortgage Way, MS SV03
Mt. Laurel, New Jersey USA 08054-5452

When Recorded Return To:
Indecomm Global Services
2925 Country Drive
St. Paul, MN 55117

Satisfaction of Mortgage

Date: **January 25, 2012**
MIN: **1001875-0000037710-3**
MERS Phone: 1-888-679-6377

Loan#: **7111922048**
Invoice#: **E1925035**
Package#: **77506014**
Document#: **2413814**

THAT CERTAIN MORTGAGE owned by the undersigned, a corporation under the Laws of **New Jersey** executed by **BRIAN J BROWN / MOLLY A BROWN** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS)** as nominee for **PHH HOME LOANS, LLC** MORTGAGEE, dated **April 15, 2011** and filed for record **May 8, 2011** as Document Number **1112612044** for Loan Amount of **\$114100.00** of Official Records in the office of the **County Recorder** of **Cook County, Illinois**, is, with the indebtedness thereby secured, fully paid, satisfied, released and discharged.

PIN: **04-09-205-030-0000**

LOT 3 (EXCEPT THE SOUTH 40 FEET THEREOF) AND ALL OF LOT 4 IN NORTHBROOK HIGHLANDS UNITS, BEING A SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 3, 1945 AS DOCUMENT 13670658, IN COOK COUNTY, ILLINOIS

PROPERTY ADDRESS: 1168 GREENBRIAR LANE NORTHBROOK, Illinois 60062

STATE OF **Minnesota**)
COUNTY **Ramsey**) SS

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS) as nominee for **PHH HOME LOANS, LLC**





U02413814

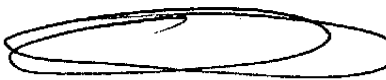
1426 1/25/2012 77506014/1

By 
Pam Iserman, Assistant Secretary

MELISSA SIEGEL, ASST. SECRETARY 

On **January 25, 2012** before me, the undersigned, a **Notary Public** in and for said State personally appeared **Pam Iserman** the **Assistant Secretary**, of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS)** as nominee for **PHH HOME LOANS, LLC**, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

 **MELISSA SIEGEL, ASST. SECRETARY** 



Christine G Johnson, Notary Public
My Commission Expires: **January 31, 2014**