## 110.3364 RTC SUBORDINATION AGREEMENT

KNOWN BY ALL MEN THESE PRESENTS: In consideration of \$10.00 and other good and valuable consideration, EVERGREEN BANK GROUP ALSO KNOWN AS EVERGREEN PRIVATE BANK OF 1515 W. 22ND STREET, OAK BROOK, ILLINOIS 60523 ("Bank"), hereby agrees that it shall postpone and make junior and subordinate in all respects that certain no tgage executed by PAUL PETERSON AND CHRISTINE L. PETERSON, HUSBAND AND WIFE in the amount of \$161,000.00, dated March 14, 2008, and recorded MARCH 25, 2008, as Document Number 0808542044 in Cook County, Illinois Records, in favor of a mortgage executed by PAUL PETERSON AND CHRISTINE L. PETERSON, HUSBAND AND WIFE in the amount of \$810,000.00, in favor of ALLIANT CREDIT UNION, ISAOA, ATIMA, which mortgage covers real estate described in Exhibit "A" attached hereto and made part hereof.

This agreement shall continue in full force and effect so long as PAUL PETERSON AND CHRISTINE L. PETERSON shall be indebted to Bank.

This agreement shall be binding upon and insure to the benefit of the respective heirs, executors, successors, and assigns of Bank.

DATED: OCTOBER 22, 2011

WITNESSES

**EVERGREEN BANK CROUP** 

Paul√J. Leake

Executive Vice President

1202708305 Page: 2 of 3

## **UNOFFICIAL COPY**

STATE OF ILLINOIS }
COUNTY OF COOK. }
SS:

BEFORE ME, A NOTARY PUBLIC IN AND FOR THE STATE OF ILLINOIS, PERSONALLY APPEARED PAUL J. LEAKE, EXECUTIVE VICE-PRESIDENT OF EVERGREEN BANK GROUP, WHO ACKNOWLEDGED EXECUTION OF THE FOREGOING SUBORDINATION AGREEMENT AS SUCH. FOR AND ON BEHALF OF SAID EVERGREEN BANK GROUP.

WITNESS MY HAND AND OFFICIAL NOTARY SEAL THIS 22TH DAY OF OCTOBER, 2011.

LINDA A. DANIEL, NOTARY PUBLIC

**COMMISSION EXPIRES** 

THIS INSTRUMENT WAS PREPARED BY:
RETURN TO:
LINDA A. DANIEL
EVERGREEN BANK GROUP
1515 W. 22<sup>ND</sup> STREET
SUITE 125
OAK BROOK, IL 60523

OFFICIAL SEAL LINDA A DANIEL NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:03/03/15

C/OPTS OFFICE

1202708305 Page: 3 of 3

## UNOFFICIAL CO

## LEGAL DESCRIPTION

LOT 13 IN BLOCK 3 IN MCCANNEY'S ADDITION TO WILMETTE, A SUBDIVISION OF THAT PART OF LOTS 10, 11, 12 AND 13 OF BAXTER'S SHARE OF THE SOUTH SECTION OF QUILMETTE RESERVE LYING OH THE DE TH, RAI.

ODE TH, RAI.

ODE TH, RAI.

ODE TH, RAI.

ODE TH, RAI. NORTHEASTEPLY SIDE OF GROSS POINT AVENUE, OF PART OF THE SOUTHWEST 1/4 OF SECTION 34, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

**COMMONLY KNOWN AS:** 

216 WOOD COURT, WILMETTE, IL 60091-3328 PERMANENT TAX NO.: 05-34-302-013-0000