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WARRANTY DEED

137-399668

AFTER RECORDING RETURN THIS INSTRUMENT TO:

KOKOSZKA & JANCZUR ATTORNEYS AT LAW 7230 ARGUS DRIVE ROCKFORD, IL 61107



Doc#: 1202712004 Fee: \$44.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 01/27/2012 08:34 AM Pg: 1 of 4

THIS INDENTURE, made and entered into this // day of January, 2012, by and between Secretary of Housing and Urban Development, of Washington, D.C., also known as the United States Department of Housing and Urban Development, party of the first part, and M2 HOLLIP.CS LLC, 16242 CELTIC CIR MANHATTAN, IL 60442 his/her/their heirs and assigns, party (ies) of the second part.

WITNESSETH that for and in consideration of the sum of TEN DOLLARS (\$10.00), the receipt of which is hereby acknowledged, the said party of the first part has bargained and sold and does hereby grant, bargain, sell, convey and confirm unto the said party(ies) of the second part, the following described real estate, commonly known as 10414 S GREEN ST. CHICAGO, IL 60643 which is legally described as follows:

(See Attached Legal Description)

Being the same property acquired by the party of the first part pursuant to the provisions of the National Housing Act, as amended (12 U.S.C. 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

SAID CONVEYANCE is made subject of all covenants, ease nents, restrictions reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of said property would show.

AND THE SAID party of the first part does hereby covenant with the said party(ies) of the second part that he/she is lawfully seized in fee of the aforedescribed real estate; that he/she has good right to sell and convey the same; that the title and quiet possession thereto he/she will warrant and forever defend against the lawful claims of all persons, claiming same by, through or under him/her but no further of otherwise.

K. bels arathray infact

Buyer's Acknowledgement:

STEWART TITLE COMPANY 2055 West Army Trail Road, Suite 110

Addison, IL 60101 630-889-4000 SY P4 SCA

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Secretary Teles LP as Asset Manager

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IN WITNESS WHEREOF, the undersigned has set his/her hand and seal for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of a delegation of authority published at 70 FR 43171 on July 26, 2005 by the Department of Housing and Urban Development,

Signed, sealed and

Delivered in the presence of:	Contractor for Organization
Cana Privar	By: For HUD by: A Soular Project Manager
TAMES AT THE	Ron Hutchisch, Senior Project Manager for the United States Department of Housing and
	Urban Development, an agency of the United
Damare Wagner	States of America.
"EXEMPT" under previsions of Pa	
Section 4, Real Estate Transfer Tax	Act.
1/8/12 (1/01)	
Date Buyer, Seiler	Representative
CTATE OF Thi	Q _Z
STATE OF TN) SS.
COUNTY OF DAVIDSON	
Before me, the undersigned of Note	Public in and for the State and County aforesaid,
personally appeared	, who is personally well known to the and known to
be the person who executed the foreg	oing instrument bearing the date, 2012, by
virtue of the above cited authority an	d acknowledged, the foregoing instrument to be his/her
free act and deed on behalf of HO	ME TELOS, LP., HUD's Cole gated Management and
Marketing Contractors by virtue of a	delegation of authority published at 70 FR 43171 on ousing and Urban Development, of Washington, D.C.
July 26, 2005 for the Secretary of the	artment of Housing and Urban Development, an agency
of the United States of America.	indicate of frousing and Orban Developh 3.4, an agency
of the Officed States of America.	
Witness my land and offici	ial seal this <u> TH</u> day of <u>January</u> , 2012.
SOD CTATE ! O :	
OF OF	cho
TENNESSEE	NOTARY PUBLIC
NOTARY NOTARY	10/15/12
	My commission expires: 6/18/13
WER COUNTY	
PREPARED BY:	SEND SUBSEQUENT TAX BILLS & MAIL TO:
KOKOSZKA & JANCZUR 140 S. Dearborn, Suite 1610	110 11-11:00 11C
Chicago Illinois 60603 v	MZ Holaings LLC
Chicago, Illinois 60603	M2 Holdings LLC 16242 Celtic Cir.
	Manhattan, I 60442

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LOT 6 (EXCEPT THE NORTH TEN FEET THEREOF) AND THE NORTH 18 FEET OF LOT 7 IN BLOCK 2 IN THORNTON HALLS WASHINGTON HEIGHTS SUBDIVISION OF BLOCKS 1 TO 4 BOTH INCLUSIVE, OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN SECTION 17 ADDITION TO WASHINGTON HEIGHTS, IN COOK COUNTY, ILLINOIS.

15-1
10414 5

COOK COUNTY CLERK'S OFFICE 25-17-214-071-0000 P.I.N C/K/A 10414 S GREEN ST. CHICAGO, IL 60643

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STATEMENT BY GRANTOR AND GRANTEE

THE GRANTOR OR HIS AGENT AFFIRMS THAT, TO THE BEST OF HIS KNOWLEDGE, THE NAME OF THE GRANTEE SHOWN ON THE DEED OR ASSIGNMENT OF BENEFICIAL INTEREST IN A LAND TRUST IS EITHER A NATURAL PERSON, AN ILLINOIS CORPORATION OR FOREIGN CORPORATION AUTHORIZED TO DO BUSINESS OR ACQUIRE AND HOLD TITLE TO REAL ESTATE IN ILLINOIS, A PARTNERSHIP AUTHORIZED TO DO BUSINESS OR ACQUIRE AND HOLD TITLE TO REAL ESTATE IN ILLINOIS, OR OTHER ENTITY RECOGNIZED AS A PERSON AND AUTHORIZED TO DO BUSINESS OR ACQUIRE TITLE TO REAL ESTATE UNDER THE LAWS OF THE STATE ILLINOIS.

1

1/20/12

Subscribed and sworn to before me by the said Age N this 20 (th) day of 22

Notary Public

Dated	
	SIGNATURE Grantor or Agent
Subscribed and swom to before me by the said Agast this 20 (th) day of Jan 2012	
NOTA DIA	OFFICIAL SCAL RTHA MARTZ BLIC STATE OF TLLINOIS SSION EXPIRES 12 14 112 THE NAME OF THE GRANTEE MS AND VERGE 12 14 112 THE NAME OF THE GRANTEE
THE GRANTEE OR HIS AGENT AFFIR SHOWN ON THE DEED OR ASSIGNMEN NATURAL PERSON, AN ILLINOIS CORPO BUSINESS OR ACQUIRE AND HOLD T	MS AND VERY THAT THE NAME OF THE GRANTEE TO F BENEFICIAL IN TEREST IN A LAND TRUST IS EITHER A DRATION OR FOREIGN CORPORATION AUTHORIZED TO DO THE ENTITY ORIZED TO DO BUSINESS OR ACQUIRE AND HOLD TITLE TO
REAL ESTATE UNDER THE LAWS OF TH	E STATE OF ILLINOIS.

NOTE: Any person who knowingly submits a false statement concerning the identity of a grantee shall be guilty of Class C misdemeanor for the first offense and of a Class A misdemeanor for subsequent offenses.