## **UNOFFICIAL COPY**



Doc#: 1202713004 Fee: \$42.25 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 01/27/2012 08:40 AM Pg: 1 of 2

## Full Satisfaction And Release of Mortgage

LIBERTY BANK FOR	SAVING'S	
7111 W FOSTER AVE	, CHICAGO,	n. 60656-1988

a corporation existing under the laws of the

Loan No. 10-21319463

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

ELIZABETH KURIEN DIVORCED AND NOT SINCE REMARRIED AND ANNAMMA PHILIP, WIDOWED

, all the right, title, interest, claim or demand whatsoever of the County of COOK and State of ILLINOIS it may have acquired in, through or by a certain mortgage dated January 21, 2002 , and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS , in book of records, on page dated , and recorded **00201811266**, and a certain , as document No. County, in the State of **L'LINOIS** , in book in the Recorder's Office of and a certain dated of records, on page , as document No. State of , and recorded in the Recorder's Office of the to the , as document ? ILLINOIS of records, on page , in book

premises therein described, as follows, to-wit:

LOT 23 IN SZYWALA'S SUBDIVISION IN THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 15, 1963 AS DOCUMENT 18942749, IN COOK COUNTY, ILLINOIS.

PIN# (s): 09-23-119-015

COMMONLY KNOWN AS: 8408 BETTY TER, NILES, IL 60714

situated in the CITY of NILES, County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

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## **UNOFFICIAL COPY**

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its VICE President, and attested by its ASSISTANT Secretary, this 12TH day of NOVEMBER A.D., 2011

ATTEST:

LIBERTY BANK FOR SAVINGS

SISTANT Secretary

VICE President

STATE OF ILLINOIS

COUNTY OF DUPAGE

I, JOHN T. BRISLEN

the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT JANIS EKL

personally known to me to be the ViC President of

LIBERTY BANK FOR SAVINGS, 7111 W FOSTER AVE, CHICAGO, IL 60656-1988

a corporation, and PETER WASYLIW personally known to me to be the ASSISTANT Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing

instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said co.po.ation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein sectorth.

GIVEN under my hand and Notarial Seal this

12TH day of NOVEMBER

, A.D. 2011

Notary Public

THIS INSTRUMENT WAS PREPARED BY: LIBERTY BANK FOR SAVINGS
7111 W FOSTER AVE

CHICAGO, IL 60656-1988

MAIL TO:

LIBERTY BANK FOR SAVINGS 7111 W FOSTER AVE CHICAGO, IL 60656-1988 OFFICIAL SE'/L
JOHN T BRIS! EN
NOTARY PUBLIC - STATE OF 1 LINOIS
MY COMMISSION EXPIRES U8/05/4

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

**FORM 3005**