

UNOFFICIAL COPY



Doc#: 1202715040 Fee: \$42.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/27/2012 01:16 PM Pg: 1 of 3

Recording Requested/Prepared By:
Jezet Karapetian
CT Lien Solutions
P.O.Box 29071,
Glendale, CA - 91209
Voice: 800-331-3282

When Recorded Return To:
CT Lien Solutions
P.O.Box 29071
Glendale, CA 91209



RELEASE OF MORTGAGE

LOAN #: 2000350292 "Patricia Harris" Cook County Recorder, Illinois

Dated: January 23, 2012

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that the undersigned **THE NORTHERN TRUST COMPANY** does hereby certify that a certain mortgage executed by **PATRICIA HARRIS A/K/A PATRICIA S HARRIS, UNMARRIED** to **THE NORTHERN TRUST COMPANY** dated **12/21/2001** calling for the original principal sum of dollars **(\$270,000.00)**, and recorded on **JANUARY 2, 2002** in Mortgage Record, page and/or instrument # **0020003383**, of the records in the office of the Recorder of **COOK COUNTY RECORDER, ILLINOIS**, more particularly described as follows, to with:

Loan Amount \$270,000.00

Tax Parcel ID: 17-08-438-006-1283 AND 07-08-438-006-1346

Property Address: 1000 W WASHINGTON ST #509, CHICAGO, IL 60607

Legal and/or Assignment: SEE ATTACHED FOR LEGAL DESCRIPTION

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand by its proper officers, they being thereto duly authorized, this **23rd** day of **January, 2012**.

S 11
P 13
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INT 11

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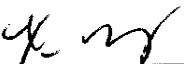
Dated: **January 23, 2012****THE NORTHERN TRUST COMPANY**

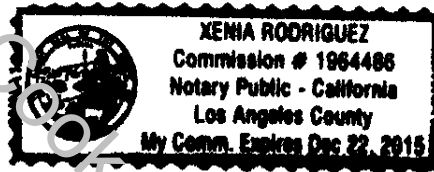
By: 
GUINEVERE CHANG
ASSISTANT VICE PRESIDENT

State of **CALIFORNIA**
 County of **LOS ANGELES**

On **January 23, 2012**, before me, **Xenia Rodriguez** a Notary Public in and for the county of **LOS ANGELES** in the state of **California**, personally appeared **Guinevere Chang**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity on behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.


 Notary Public
Xenia Rodriguez



(This area is for notarial seal)

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CHICAGO TITLE INSURANCE COMPANY
 COMMITMENT FOR TITLE INSURANCE
 SCHEDULE A (CONTINUED)

ORDER NO.: 14C3 007923939 HE

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

UNIT 509 AND PARKING SPACE PD59 A & B IN THE 1000 WEST WASHINGTON LOFTS CONDOMINIUM AS DELINEATED ON THE SURVEY OF BLOCK 41 (EXCEPT THE SOUTH 125.75 FEET THEREOF, AND EXCEPT THAT PART TAKEN FOR RANDOLPH STREET) IN CARPENTER'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED 03-29-96 AS DOCUMENT 96240128, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION AS AMENDED FROM TIME TO TIME.