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Doc#: 1202719090 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 01/27/2012 10:28 AM Pg: 1 of 3



ABOVE SPACE FOR RECORDER'S USE ONLY UID: 5424f7a0-48d9-43d6-b76c-58b6e09a4d55 DOCID 0008519269502005N

RELEASE OFMORTGAGE OR TRUST DEED BY CORPORATION KNOW ALL, MEN BY THESE PRESENTS

That Bank of America, N.A., for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s)....:

JERRY A NOLEN JR., GERALDINE J

NOLEN

Property

333 WEST HUBBARD STREET 706

P.I.N. 17-09-257-025-1119

Address....:

CHICAGO, IL 60654

heir, legal representatives and assigns, all the right, title interest, claim, or domand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 02/10/2010 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 1010504089, to the premises therein described as situated in the County of COOK, State of Illinois, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this OI- 13-2012.

Bank of America, N.A.

Amy DeLaPaz, Assistant Secretary

SPS/MSC

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Acknowledgment

Acknowle dgme nt
Attached to Release of Mortgage of Torst Deed by Corporation dated: 1/13/12
1 pages including this page
STATE OF ARIZONA COUNTY OF MARICOLA
On

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE LECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

JERRY A NOLEN JR., GERALDINE J NOLEN

333 W Hubbard St Apt 706

Chicago, IL 60654

Prepared By: Stephen Y. Galiano

ReconTrust Company, N.A. 2575 W. Chandler Blvd. Mail Stop: AZ1-804-02-11 Chandler, AZ 85224

(800) 540-2684

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LEGAL DESCRIPTION

UNIT 705 IN UNION SQUARE CONDOMINIUM AS DELINEATED AND DEFINED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

PARTS OF LOTS 17, 18, 19, 20, 21, 22, 23, 24, 25 AND 26 AND LOTS 16 (EXCEPT THE WEST 15 1/2 FEET THEREOF) IN BLOCK 1 IN BUTLER, WRIGHT AND WEBSTER'S ADDITION TO CHICAGO IN SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT B TO THE DECLARATION OF CONDOMINIUM RECORDED FEBRUARY 2.5, 1998 AS DOCUMENT NUMBER 98148440, AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTERLST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE NUMBER 54, PURSUANT TO THE PARKING AGREEMENT DATED FEBRUARY 24, 1998 AND RECORDED FEBRUARY 25, 1998 AS DOCUMENT NUMBER 98148441.

SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

BEING THE SAME PROPERTY CONVEYED FROM HFO, LLC TO JERRY AND GERALDINE NOLEN, AS TENANTS BY THE ENTIRETIES, BY DEED RECORDED 10/9/98, INSTRUMENT NO. 98910583, AMONG COOK COUNTY RECORDS.

DOC ID: 0008519269502005N