

# UNOFFICIAL COPY



Recording requested by:  
BANK OF AMERICA, N.A.

Doc#: 1202722023 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 01/27/2012 09:34 AM Pg: 1 of 2

When recorded mail to:  
BANK OF AMERICA N.A.  
DOCUMENT PROCESSING MAIL  
CODE: TX2-979-01-19  
4500 AMON CARTER BLVD  
FORT WORTH, TX 76155  
Attn: ASSIGNMENT UNIT

Property of Cook County Clerk's Office

### CORPORATION ASSIGNMENT OF MORTGAGE

Doc. ID# 19887265536018150  
Commitment# 5200

For value received, the undersigned, BANK OF AMERICA, N.A., 1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93063, hereby grants, assigns and transfers to:

NATIONSTAR MORTGAGE, LLC  
350 HIGHLAND DR LEWISVILLE, TX 75067

All its interest under that certain Mortgage dated 6/26/07, executed by: LISA N NORDINI, Mortgagor as per MORTGAGE recorded as Instrument No. 718633234 on 7/05/07 in Book \_\_\_\_\_ Page \_\_\_\_\_ of official records in the County Recorder's Office of COOK County, ILLINOIS.

Tax Parcel = 10121040201011, COOK COUNTY TREASURER  
Original Mortgage \$148,240.00  
2537 PRAIRIE AVE 1E, EVANSTON, IL 60201

(See page attached hereto for Legal Description)  
Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Dated: 01/12/2012 BANK OF AMERICA, N.A.

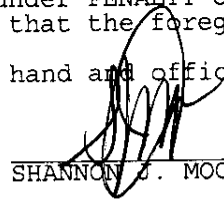
By   
VALERIE WHITE, ASSISTANT VICE PRESIDENT

State of California  
County of Ventura

On 01-13-2012 before me, SHANNON J. MOORE, Notary Public, personally appeared VALERIE WHITE, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

Witness my hand and official seal.

Signature:   
SHANNON J. MOORE

Prepared by: MONICA ZEPEDA  
1800 TAPO CANYON RD  
SIMI VALLEY, CA 93063  
Phone#: (213) 345-1438



S  
P  
S  
M  
S  
E  
INT

# UNOFFICIAL COPY

DOC ID # 19887265536018150

---

## Exhibit "A" - LEGAL DESCRIPTION

---

UNIT NUMBER 2537 #1E IN THE PRAIRIE MANOR CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOTS 6 AND 7 IN BLOCK 19 IN NORTH EVANSTON IN THE NORTHWEST 1/4 OF SECTION 12, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED MAY 5, 2006 AS DOCUMENT 0612532016; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

Property of Cook County Clerk's Office