

UNOFFICIAL COPY



Doc#: 1202722104 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/27/2012 02:05 PM Pg: 1 of 2

RELEASE OF MORTGAGE

LEGAL DESCRIPTION

SUB LOT 17 IN BOETTCHERS SUBDIVISION OF LOTS 8 AND 10 AND THAT PART NORTH OF THE SOUTH 60 FEET OF LOT 7 IN BLOCK 8 IN BORDENS SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 36 TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. 13-36-427-003

ADDRESS: 1649 N. WASHTENTAW AVENUE, CHICAGO IL 60647

PREPARED BY:
KELLY MOJICA
SPRINGLEAF FINANCIAL SERVICES OF ILLINOIS
4750 W. FULLERTON AVE
CHICAGO, IL 60639

RETURN TO:
CODILIS & ASSOCIATES, P.C.
15W030 N. FRONTAGE ROAD
BURR RIDGE, IL 60527

OUR FILE NO. 09-04055

UNOFFICIAL COPY



RELEASE OF MORTGAGE

This certifies, that a certain mortgage executed by MOISES DELGADO & GRACIELA DELGADO, of the City of CHICAGO County of CHICAGO State of IL to

SPRINGLEAF FINANCIAL SERVICES OF ILLINOIS, INC.
4750 W FULLERTON AVE
CHICAGO, IL 60639-1818

County, COOK, on 3/29/02, securing the principal sum, of \$ 13047.00 and duly recorded in Mortgage Book N/A, Page N/A, or as Instrument Number 0020371306 in the Office of the COOK County, ILLINOIS has been fully paid and satisfied, and same is hereby released.

IN WITNESS WHEREOF, the Undersigned has hereunto set its hand by its properly authorized offices this 1st day of December, 2011.

SPRINGLEAF FINANCIAL SERVICES OF ILLINOIS, INC.

By [Signature]
Branch Manager and Attorney-in-Fact

STATE OF
COUNTY OF

) SS:

The undersigned, a Notary Public, in and for the State and County aforesaid, does hereby certify that the foregoing Release was this day produced to me in said County and State and acknowledged by MARCOS SAUCEDO Branch Manager and Attorney-in-Fact, of said SPRINGLEAF FINANCIAL SERVICES FKA AMERICAN GENERAL FINANCIAL SERVICES OF ILLINOIS, INC to be the act and deed of SPRINGLEAF FINANCIAL SERVICES FKA AMERICAN GENERAL FINANCIAL SERVICES OF ILLINOIS, INC. and the act and deed of MARCOS SAUCEDO, Branch Manager and Attorney-in-Fact.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 1st day of DEC, 2011.

My Commission expires: 8/19/12

Notary Public, COOK County,
State of ILLINOIS

This instrument was prepared by
KELLY MOJICA

[Signature]
(Signed)

UN2581 (07-17-11) Release of Mortgage

