box 178

UNOFFICIAL CO

CHASE P.O. BOX 8000 **MONROE, LA 71203**

Loan #: 1024597873

Doc#: 1203041015 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 01/30/2012 10:04 AM Pg: 1 of 1

Record and Return To: Piarce and Associates I N. Dearborn St., Fl. 13 Chicago, IL 60602-4321 PB# 10-32636

ASSIGNMENT OF MORTGAGE/DEED OF TRUST -- CONTACT JPMORG IN CHASE BANK, N.A. FOR THIS INSTRUMENT 780 KANSAS LANE, SUITE A MONROE, LA 71203, TELEZZONE # (866) 756-8747, WHICH IS RESPONSIBLE FOR RECEIVING PAYMENTS.

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR ENCORE CREDIT CORP., ITS SUCCESSORS AND ASSIGNS, (ASSIGNOR), (MERS Address: P.O. Box 2026, Flint, Michigan 48501-2026) by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust with all interest secured thereby, all liens, and any rights due or to become due thereon to U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE, SUCCESSOR IN INTEREST TO BANK OF AMERICA, NATIONAL ASSOCIATION AS SUCCESSOR BY MERGER TO LASALLE BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR CERTIFICATEHOLDERS OF BEAR STEARNS ASSET BACKED SECURITIES I LLC, ASSET-BACKED CERTIFICATES, SERIES 2007-HE1, WHOSE ADDRESS IS 700 KANSAS LANE, MC 8000, MUNROF, LA 71203 (866)756-8747, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE).

Said mortgage/deed of trust dated 11/21/2006, and made by E'DUA RDO E. ALDAPE AND EVA ALDAPE to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. and recorded in the Recorder or Registrar of Titles of COOK County, Illinois, in Book n/a, Page n/a, as Instrument # 0700805028 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

LOT 58 IN SECOND ADDITION TO C. A. PERSON'S SUBDIVISION, BEING A PART OF THE EAST 3/4 OF THE SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 37 NORTH, RANGE 1? FAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 24-09-320-030-0000

Property more commonly known as:10021 ALICE CT, OAK LAWN, IL 60453

Dated on 01/18

Dated on O / / 18 / 2012 (MM/DD/YYYY)
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOW HEE FOR ENCORE CREDIT CORP., ITS SUCCESSORS AND ASSIGNS

Michelle L Burr Vice President STATE OF OHIO COUNTY OF FRANKLIN instrument was acknowledged The foregoing (MM/D))/YYYY) of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR ENCORE CREDIT CORP., ITS SUCCESSORS AND ASSIGNS, who, being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

Notary Public - State of OHIO

Commission expires: June 22,2016

SEDAF KAHVECIOGLU NOTARY PUBLIC, STATE OF OHIO My Comm. Expires June 22, 2016

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
JPCFA 15226239 -- EMC CJ3491197 MIN 100180100003796925 MERS PHONE 1-888-679-MERS FRMIL1



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