



CHASE  
P.O. BOX 8000  
MONROE, LA 71203

Doc#: 1203041035 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 01/30/2012 10:04 AM Pg: 1 of 1

Loan #: 1927165521

Record and Return To:  
Pierce and Associates  
1 N. Dearborn St, Fl 13  
Chicago, IL 60602-4321  
PB# 11-09169

**ASSIGNMENT OF MORTGAGE/DEED OF TRUST**

-- CONTACT JPMORGAN CHASE BANK, N.A. FOR THIS INSTRUMENT 780 KANSAS LANE, SUITE A, MONROE, LA 71203, TELEPHONE # (866) 756-8747, WHICH IS RESPONSIBLE FOR RECEIVING PAYMENTS.

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR COMMUNITY MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS, (ASSIGNOR), (MERS Address: P.O. Box 2026, Flint, Michigan 48501-2026) by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust with all interest secured thereby, all liens, and any rights due or to become due thereon to U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE, FOR J.P. MORGAN ALTERNATIVE LOAN TRUST 2006-S3, WHOSE ADDRESS IS 700 KANSAS LANE, MC 8000, MONROE, LA 71203 (866)756-8747, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE).

Said mortgage/deed of trust dated 03/20/2006, and made by AARON RAMIREZ to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. and recorded in the Recorder or Registrar of Titles of COOK County, Illinois, in Book n/a, Page n/a, as Instrument # 0609042052 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

LOT 32 AND THE WEST 8.35 FEET OF LOT 33 IN SCOTTMAN'S SUBDIVISION OF BLOCK 8 IN HARDING'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 11, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 16-11-113-043-0000

Property more commonly known as: 3810 W. OHIO ST., CHICAGO, IL 60624

Dated on 01/18/2012 (MM/DD/YYYY)

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR COMMUNITY MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS

By: Richard K Shafer 1-18-12  
Richard K Shafer  
Vice President

STATE OF OHIO COUNTY OF FRANKLIN

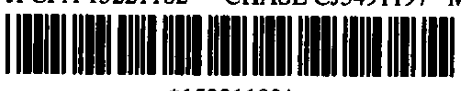
The foregoing instrument was acknowledged before me on 01/18/2012 (MM/DD/YYYY) by Richard K Shafer as Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR COMMUNITY MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS, who, being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

Michelle L Burr  
Michelle L Burr  
Notary Public - State of OHIO  
Commission expires: 11/26/16



MICHELLE L. BURR  
Notary Public, State of Ohio  
My Comm. Expires Nov. 26, 2016

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152  
JPCFA 15221182 -- CHASE CJ3491197 MIN 100050300004672722 MERS PHONE 1-888-679-MERS FRMIL1



\*15221182\*