/12/2012 15:16 FAX 3127012361 CHAPMAN AND CUILER 1-

When Recorded Mail To:

James P. Sullivan Chapman and Cutler LLP 111 W. Monroe Street Chicago, Illinois 60603



Doc#: 1203044132 Fee: \$32.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 01/30/2012 04:23 PM Pg: 1 of 3

SPACE ABOVE THIS LINE RESERVED FOR RECORDER'S USE ONLY

RELEASE OF MECHANIC'S LIEN

For the protection of the Owner, this release should be filed with the Recorder of Deeds or the Registrar of Titles in whose office the Claim for Lien was filed.

Pursuant to and in compliance with the litino's statute relating to mechanic's liens, the undersigned, does hereby acknowledge release of the claim for lien, on the following described property, to-wit:

See Exhibit A hereto.

P.J.N. No. 03-27-300-024

Address of property: 39105 - 39157 US Highway 41, Wadsworth, Illinois

which claim for lien was filed against said property and National Construction Services, Inc. and WC Acquisition LLC in the Office of the Recorder of Deeds of Lake County, Illinois, on July 8, 2008 as Document No. 6368231.

IN WITNESS WHEREOF, the undersigned has signed this instrument this 20 day of December, 2012.

Janvery

BECKER ELECTRICAL GROUP a/k/a SPEAKER ELECTRIC, INC.

01/12/2012 15:16 FAX 3127012361 CHAPMAN AND CUTLER 14 UNOFFICIAL COF

Wisconsin)	
Kenosha) SS:	·
COUNTY OF LAKE	
1, Connie L. Mejer	, a notary public in and for the county
in the state aforesaid, do hereby certify that _	
Group, personally known to me to be the same p	
instrum in as such attorney, appeared before me signed and delivered the said instrument as his/r	
voluntary act of said Company, for the uses and	
Given under my hand and notarial seal th	. O. H. Janvary
Given under my hand and notarial seal th	us <u>20</u> day of Dece niber, 2013.
<i>y</i>	
Ox	1
	Conne of Well
	Notary Public
This Instrument prepared by:	expires 3-24-13
C	
James P. Sullivan	
Chapman and Cutler LLP 111 West Monroe Street	40x
Chicago, Illinois 60603	9
(312) 845-3000	C ₂
••	Q ₁
	4
	5
•	$O_{\mathcal{K}_{\mathcal{K}}}$
	CO
	Longie D. Meur Notary Public expires 3-24-13
•	•

CHAPMAN AND CUTLER

SECTION ST, TOWNSHIP 46 NORTH, RANGE 11 BAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS ROLLOWS: BEGINNING AT THE BOUTHWEST CORNIER OF THE SOUTHWEST CHARTES OF SAD SECTION ST, RUNNING THENCE NORTH ALONG THE WEST LINE OF THE SOUTHWEST. QUARTER OF THE SOUTHWEST QUARTER OF SAID SECTION 27, 290.00 FEBT CHARTER OF THE SOUTHWEST CHARTER OF SAID SECTION 27, 200,00 FEST;
THENCE EAST PARALLEL TO THE SOUTHLINE OF SAID SOUTHEAST CHARTER OF
THE SOUTHWEST CHARTER OF SAID SECTION 27, 304,00 FRET; THENCE
SOUTHERLY TO A POINT ON THE SOUTHLINE OF THE SOUTHEAST CHARTER OF
THE SOUTHWEST CHARTER OF SAID SECTION 27 WHICH IS SUTUP ALONG THE SOUTH
EASTERLY OF THE PLACE OF BEGINNING. THENCE WESTERLY ALONG THE SOUTH
LINE OF THE SOUTHEAST CHARTER OF THE SOUTHWEST CHARTER OF SAID
SECTION 27, TO THE PLACE OF BEGINNING, EXCEPTING THEREPROM THAT PART
DEDICATED TO THE COUNTY OF LAKE FOR PUBLIC ROAD PURPOSES BY PLAT OF
DEDICATION INSCORDED MOMERSHIP 7, 2002 AS DOCUMENT HARBER SOUTHS. IN DEDICATIO () FOORDED NOVEMBER 7, 2012 AS DOCUMENT NUMBER BUILTES, IN LAKE COUNTY, E LANCIS.

PAROEL &

THAT PART OF THE 8 AVIANCEST QUARTER OF SECTION 27, TOWNSHIP 46 NORTH, RANGE 11 EAST OF THE THEO PRINCIPAL METIDIAN, DESCRIBED AS FOLLOWS:

COMMENCING AT A POINT (IN THE SOUTH LINE OF THE EAST HALF OF THE SOUTHWEST QUARTER OF SMAD SECTION 27, 307.50 FEET EAST OF THE SOUTHWEST CORNER THEMSOF, THE VICE NORTH 200.0 FEET TO THE PLACE OF SECREMAN AS NO WHAT HE COLOR PRET THENCE WEST TO THE WEST LINE OF SAID BAST HALFORT THE PLACE OF ON SAID WEST LIVE, SOLAS REET; THEN SEAT NO, IN LAKE COUNTY EL

