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Doc#: 1203046065 Fee: \$48.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 01/30/2012 02:56 PM Pg: 1 of 6

WHEN RECORDED MAIL TO: American Chartered Bank 20 North Martingale Road, Suite 600 Schaumburg, IL 60173

FOR RECORDER'S USE ONLY

This Modification of Mortgage prepare i by:
American Chartered Bank
20 North Martingale Road
Schaumburg, IL 60173

MODIFICATION OF MORTGAGE



*0000000603096301-1074021112012

THIS MODIFICATION OF MORTGAGE dated January 11, 2012, is make and executed between Joseph M. Antunovich and Leslie B. Antunovich, husband and wife, as tenants by the enirety (referred to below as "Grantor") and American Chartered Bank, whose address is 20 North Martingale Road, Suite 600, Schaumburg, IL 60173 (referred to below as "Lender").

MORTGAGE. Lender and Grantor have entered into a Mortgage dated January 31, 2008 (the "Mortgage") which has been recorded in Cook County, State of Illinois, as follows:

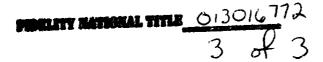
Recorded on March 11, 2008 as Document # 0807135182 in the Cook County Recorder's Office, as subsequently modified from time to time.

REAL PROPERTY DESCRIPTION. The Mortgage covers the following described real property located in Cook County, State of Illinois:

THE WEST 80 FEET OF LOT 27 IN DAVID F. CURTIN'S ADDITION TO LINCOLNWOOD, BEING A SUBDIVISION IN THE SOUTHEAST 1/4 OF FRACTIONAL SECTION 11, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

The Real Property or its address is commonly known as 2940 Harrison Street, Evanston, IL 60201. The Real Property tax identification number is 10-11-400-014-0000.

MODIFICATION. Lender and Grantor hereby modify the Mortgage as follows:



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MODIFICATION OF MORTGAGE (Continued)

This Modification of Mortgage reflects the following:

Loan No: 603096301-1

- (1) A decrease in the principal amount of Indebtedness secured by the Mortgage to \$200,000.00;
- (2) At no time shall the principal amount of Indebtedness secured by the Mortgage, not including sums advanced to protect the security of the Mortgage, exceed \$200,000.00.

CONTINUING VALIDITY. Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect and are legally valid, binding, and enforceable in accordance with their respective terms. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endorsers to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing only acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

ADDITIONAL LIENS. Grantor shall not transfer, pledge, mortgage, encumber or otherwise permit the Property to be subject to any lien, security interest, encumbrance, or charge, other than the security interest provided for in this Mortgage, without the prior writter consent of Lender. This includes security interest even if junior in right to the security interest granted under this fortgage. Additionally, if Grantor is a land trust, corporation, limited liability company or general or limited partnership. Grantor shall not, transfer, convey, mortgage, pledge, encumber, assign or grant a lien or any other interest, license or lease, whether voluntary or involuntary, of all or any portion of the direct or indirect legal or beneficial ownership of, or any interest in Grantor, including any agreement to transfer or cede to another person any voting, management or approval rights, or any other rights, appurtenant to any such legal or beneficial ownership or other interest. Specifically, this paragraph is intended to prohibit any pledge or assignment, directly or indirectly, of a controlling interest in Grantor or its general partner, controlling limited partner or controlling member, for purposes of securing so called "mezzanine" indebtedness.

GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF 11.5 MODIFICATION OF MORTGAGE AND GRANTOR AGREES TO ITS TERMS. THIS MODIFICATION OF MORTGAGE IS DATED JANUARY 11, 2012.

Office

GRANTOR

Joseph M. Antunovich

Leslie B. Antunovich

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MODIFICATION OF MORTGAGE (Continued)

| Loan No: 603096301-1 (Co | ontinuea) | Page 3 |
|---|--|---|
| LENDER: | | |
| AMERICAN CHARTERED BANK X Authorized Signer | | |
| INDIVIDUAL A | ACKNOWLEDGMEN | IT |
| STATE OF LOUX COUNTY OF COUNTY OF |)) ss) | "OFFICIAL SEAL" MEREDITH PITLIK NOTARY PUBLIC, STATE OF ILLINOJS, My Commission Expires 07/31/2012 |
| On this day before me, the undersigned Notary F known to be the individual described in and who e that he or she signed the Modification as his or her therein mentioned. | executed the Modificat free and voluntary act | tion of Mortgage, and acknowledged and deed, for the uses and purposes |
| Given under my hand and official seal this | day of | anuary, 20 12. |
| By Meredith Pitch | Residing at | Chicago, 1L |
| Notary Public in and for the State of | | |
| My commission expires 7/31/12 | | T'S O/5: |

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MODIFICATION OF MORTGAGE (Continued)

| Loan No: 603096301-1 | (Continued) | Page 4 |
|--|---|---|
| | NDIVIDUAL ACKNOWLEDGM | ENT |
| STATE OF |) | "OFFICIAL SEAL" MEREDITH PITLIK |
| COUNTY OF COOK |) SS) | NOTARY PUBLIC, STATE OF ILLINOIS My Commission Expires 07/31/2012 |
| | | |
| to be the individual described in and she signed the Modification as his o | who executed the Modification of l or her free and voluntary act and d | ared Leslie B. Antunovich , to me known Mortgage, and acknowledged that he or eed, for the uses and purposes therein |
| Given under my hand and of ic at sea | I this day of _ | January, 2017. Chicago, IL |
| By Meredith Pitlic | Residing at | Chicago, IL |
| Notary Public in and for the State of | | , |
| My commission expires | 31,0018 | |
| · · | C | |
| | LENDER ACKNOWLEDGMEN | ₹T |
| - -1 | 2 | |
| STATE OF |) (| |
| COUNTY OF COOK |) SS ·) | C/4, |
| 17 U | 7 201 | 7 5 |
| Public personally appeared Se in | Stemke and known t | before me the undersigned Notary o me to be the |
| withorized agent for Am | erican Chartered Bank that execute | ed the within and foregoing instrument deed of American Chartered Bank, duly |
| authorized by American Chartered B | ank through its board of directors of | or otherwise, for the uses and purposes |
| executed this said instrument on beh | | execute this said instrument and in fact |
| By Hollawah va | Residing at | 090 Willow Rd Wort |
| Notary Public in and for the State of | $\sum_{i=1}^{n}$ | D . 60062 |
| My commission expires Sep. D | 72015 | |
| - | | MARINA KOMSKY OFFICIAL SEAL Notary Public, State of Illinois My Commission Expires September 07, 2015 |

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MODIFICATION OF MORTGAGE (Continued)

Loan No: 603096301-1

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Property of Cook County Clerk's Office

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3139 LINCOLN AVE #228, CHICAGO, ILLINOIS 60657

PHONE: (773) 549-1100 (773) 549-2041 FAX:

013016772 ORDER NUMBER:2010 STREET ADDRESS: 2940 HARRISON ST **SCF**

COUNTY: COOK COUNTY

CITY: EVANSTON TAX NUMBER: 10-11-400-014-0000

LEGAL DESCRIPTION:

THE WEST 80 FEET OF LOT 27 IN DAVID F. CURTIN'S ADDITION TO LINCOLNWOOD, BEING A N TO STATE OF COLLARS OFFICE SUBDIVISION IN THE SOUTH EAST QUARTER OF FRACTIONAL SECTION 11, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.