### **UNOFFICIAL COPY**

Mail to:



Doc#: 1203055052 Fee: \$44.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 01/30/2012 12:57 PM Pg: 1 of 4

2/3 11-07118

Prepared by and

Law Offices of Strart M. Kessler, P.C.

3255 N. Arlington P ights Road, Suite 505

Arlington Heights, IL 60,0014

File #: 3013CT[L

### SAFISFACTION OF MORTGAGE/LIEN

This SATISFACTION is dated DEC 2 7 2011 , 2011

Know all men by these present: Bank of America, N. A., successor by merger to BAC Home Loan Servicing, LP FKA Countrywide Home Loans Servicing LP

is the owner and holder of certain MORTGAGE/LIEN executed by JASMINE MARTINEZ and TIMOTHY NELSON, a married couple, in favor of MERS (Mortgage Flectronic Registration, Inc.), ACTING SOLELY AS A NOMINEE FOR AMERICA'S WHOLESALE LENDER, pearing date 04/02/2007, A.D. recorded 04/10/2007, in Official Records Instrument #0710040019; assigned to BAC POME LOANS SERVICING LP FKA COUNTRY WIDE HOME LOAN SERVICING, LP, recorded 08/11/2011, in official Records Book/Instrument #1122308098, in the Official Public Records of the Clerk of the Circui Court of the County of COOK, Illinois; encumbering the property situate in said State and County described as rollows, to wit:

### "SEE COMPLETE LEGAL ATTACHED AS EXHIBIT "A"

PIN: 14-32-108-052-1004 Address: 2211 N. Chybourn #3F Chicago, 16 60614

The within named mortgagor hereby acknowledges full payment and satisfaction of sai: MORTGAGE/LIEN, in the original principal amount of Two hundred Twenty Four thousand Pollers (\$224,000), and surrenders the same as cancelled, and hereby directs the Clerk of Said COOK County, Illinois to cancel the same of record.

Additionally, pursuant to the exchange of consideration between MARTINEZ and TIMOTHY NELSON and BAC HOME LOANS SERVICING LP FKA COUNTRYWIDE HOME LOAN SERVICING, LP, hereby release forever all right, title, and interest which BAC HOME LOANS SERVICING LP FKA COUNTRYWIDE HOME LOAN SERVICING, LP, has in and to the Land.

1203055052 Page: 2 of 4

## **UNOFFICIAL COPY**

In witness whereof, "Mortgagor" has signed and sealed these presents the date set forth above.

Signed in the presence of the following witnesses: WITNESS: Bank of America, N. A., successor by merger to BAC Home Loan Servicing, LP FKA Countrywide Home Loans Servicing Valeri Leahey Witness Assistant Vice President Solly Clerk's Office Print Name Printed Name COUNTY OF The foregoing instrument was hereby acknowledged before me this \_\_\_\_\_ day of who is the 2011, by America, N. A., successor by merger to BAC Home Loan Servicing, LP FKA Countrywide Home Loans Servicing LP, who is personally known to me or who has produced , as identification, and who signed this instrument willingly. SEE Attached **Notary Public** Acknowledgment

My commission expires:

1203055052 Page: 3 of 4

## **UNOFFICIAL COPY**

State of California	)
	}
County of LOS Angeles	
on DEC 2 7 2011 before me,	Vicki Ann Barnes Notary Public
Date Valeri I	Here Insert Name and Title of the Officer
personally appeared	Name(s) of Signer(s)
	who proved to me on the basis of satisfactory
0,	evidence to be the person(s) whose name(s) is/are
70	subscribed to the within instrument and acknowledged
CV <sub>X</sub>	to me that be/she/they executed the same in
	bis/her/their authorized capacity(ies), and that by bis/her/their signature(a) on the instrument the
0.5	person(a), or the entity upon behalf of which the
	person(a) acted, executed the instrument.
	Landitunder BENALTY OF BED IIIDV under the
THE PARKET	I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing
VICKI ANN BARNES (COMM. # 1947626	paragraph is true and correct.
NOTARY PUBLIC • CALIFORNIA VENTURA COUNTY	
My Commission Expires August 11 2015	WITNESS my hand and official seal.
	4,11
Chara Mata ya Garal Albaya	Signature:Signature of Notary Public
— — — — — — — — — — — — — — — — — — —	TIONAL —
Though the information below is not required be	y law, it may prove valuable to persons relying on the document all and reattachment of this torn to another document.
Description of Attached Document	and realization of the form of the state of
Title or Type of Document:	Satisfaction of Mortgage / Lich
Document Date: DEC 2.7 2011	Number of Pages:
Signer(s) Other Than Named Above:	/ 1
Capacity(ies) Claimed by Signer(s)	1/5:
Signer's Name:	Signer's Name:
Corporate Officer — Title(s):AVT	☐ Corporate Officer — Title(s):
□ Individual RIGHT THUM	BPRINT   Individual   RIGHT THUMBPRINT   OF SIGNER
OF SIGN  ☐ Partner — ☐ Limited ☐ General   Top of thum	Downey Dimited Coperal
☐ Attorney in Fact	☐ Attorney in Fact
□ Trustee	☐ Trustee
☐ Guardian or Conservator	☐ Guardian or Conservator
Other:	☐ Other:
Signor la Benragating	Signer Is Representing:
Signer Is Representing:	Signer is representing.
DALIK UL MILIGIUA IN.M.	

1203055052 Page: 4 of 4

# **UNOFFICIAL COPY**

### **EXHIBIT "A"**

### PROPERTY DESCRIPTION

The land referred to in this commitment is described as follows:

#### PARCEL 1:

UNIT 3F IN THE 2211 N. CLYBOURN CONDOMINIUM AS DELINEATED ON A SURVEY OF THE TOLLOWING DESCRIBED REAL ESTATE:

LOT 22 IN BLOCK 4 IN HIGHS SUBDIVISION OF THE EAST ½ OF BLOCK 15 IN SHEFFIELD'S ADDITION TO CHICAGO IN PARTS OF SECTIONS 29, 31, 33 AND ALL OF 32 TOWNSHIP 40 NORTH, RAPLOE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS 2x'IIBIT "A" TO THE DECLARATION OF CONDOMINIUM, RECORDED AS DOCUMENT 07069 5064; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMPINTS, IN COOK COUNTY, HALINOIS.

### PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF ROOF DECK, A LIMITED COMMON ELEMENT, AS DELINEATED OF THE SURVEY ATTACHED TO THE DECLARATION AFORESAID, RECORDED AS DOCUMENT 07089150(4.