

UNOFFICIAL COPY



Recording Requested and Prepared By:
U.S. Bank Home Mortgage
4801 Frederica Street
P.O. Box 20005
Owensboro, KY 42304
VIRGINIA G BOYLE - US BANK

Doc#: 1203003064 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/30/2012 03:06 PM Pg: 1 of 2

And When Recorded Mail To:
U.S. Bank Home Mortgage
4801 Frederica Street
P.O. Box 20005
Owensboro, KY 42304

PHONE#: (888) 679-6377

Customer#: 1 Service#: 188441RL1



Loan#: 7890675171

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage. Original Mortgagor: ERNEST KUMMETZ AS TRUSTEE OF THE ERNEST AND ELIZABETH J KUMMETZ TRUST UNDER TRUST AGREEMENT DATED MAY 26, 1998

Original Mortgagee: U.S. BANK NA

Mortgage Dated: JANUARY 29, 2002 Recorded on: FEBRUARY 15, 2002 as Instrument No. 0020189832 in Book No. --- at Page No. ---

Property Address: 6138 W WARWICK AVE, CHICAGO, IL 60634-2356

County of COOK, State of ILLINOIS

PIN# 13-20-115-025-0000

Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON JANUARY 16, 2012

U.S. BANK NA

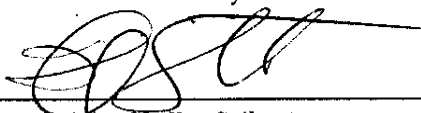
By: 
Charyce Harper, Officer

State of KENTUCKY

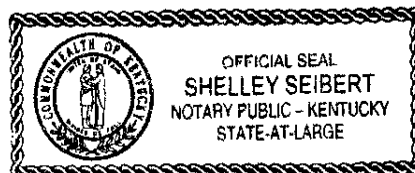
County of DAVISS

On this date of JANUARY 16, 2012, before me the undersigned authority, personally appeared Charyce Harper, personally known to me to be the person whose name is subscribed as the Officer of U.S. BANK NA, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: Shelley Seibert
My Commission Expires: 02/24/2013



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LOAN#7890675171 STATE IL EXHIBIT A

PUBLIC RECORDS
of COOK COUNTY *

[Type of Recording Jurisdiction]
[Name of Recording Jurisdiction]:

LOT TWO HUNDRED NINETEEN (219) IN ALBERT J. SCHORSCH IRVING PARK
BOULEVARD GARDENS EIGHTH ADDITION A SUBDIVISION OF THE SOUTH
HALF (1/2) (EXCEPT THE NORTH 8 FEET THEREOF) AND EXCEPT STREETS
HERETOFORE DEDICATED OF THE NORTH QUARTER (1/4) OF THE WEST HALF
(1/2) OF THE SOUTHEAST QUARTER (1/4) OF THE NORTHWEST QUARTER
(1/4) OF SECTION 20, TOWN 40 NORTH, RANGE 13, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.