C.T.I.C. 8470990 DJ KARSA

UNOFFICIAL COPY

NO. 371 February, 1985

SATISFACTION OR RELEASE

OF MECHANICS LIEN

GEORGE E. COLE

COUNTY OF .

LÉGAL FORMS

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

STATE OF ILLINOIS	Cc	
Cook	}33.	

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned,

SEECO Environmental Services, Inc. 7350 Duvan Drive, Tinley Park, IL 60477

does hereby acknowledge satisfaction or release of the claim for lien against Ridgeland & 127 h Partners, LLC
15941 South Haver: Ave. #403

15941 South Hazier Ave, #403 Tinley Park, IL 60477

Above Space For Recorder's Use Onl	Above Space	For	Recorder's	Use	Only
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1203004063 Fee: \$32,00

Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 01/30/2012 09:21 AM Pg: 1 of 3

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	Seven Hundred Fifty and 00/			
	Seven nundred mit and veri	PU I	tallana an tha fallassins	a decombed property, to with
			onais, on the following	a acsellaca alabella, la-wil
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PLEASE SEE ATTACHED LEGAL DESCRIPTION

which claim for lien was filed in the office of Illinois, as mechanics' lien document No.	the recorder of deeus 3 1012639036	r the registrar of titles of	Cook	_County,
Permanent Real Estate Index Number(s):	24-29-302-083-0000	C	<u>-</u>	
Address(es) of property: 12657 South Ridge	geland Ave., Palos Hei	ghts, Illinois 60463		
IN WITNESS WHEREOF, the unde	rsigned has signed this	instrument this 2)th C	day of June	S N P 7
ATTEST: Lenise J. Gray Secretary Denise A. Gra	ByCollin W.	ME OF FOLE AWNERSHIP, FIRM OR	LOS TATION)	S N SC Y INT

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED. Box 400-CTCC

This instrument was prepared by Collin W. Gray 7350 Duvan Drive, Tinley Park, Illinois 60477

1203004063 Page: 2 of 3

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STATE OF ILLINOIS SS.	
POLINIES OF COOK	
I. Donald Cassier, a notary public in and for the county in the state	2
I, Donald Cassier, a notary public in and for the county in the state aforesaid, do hereby certify that Collin W. Gray, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before methis day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.	
Given under my hand and official seal this 29th day of June , 2010.	
NOTARY PUBLIC	-
DONALD C CASSIER OFFICIAL SEAL SEPTEMBER 21 2012	
STATE OF ILLINO'S	
COUNTY OF COOK SS.	
I, Donald Cassier , a notary public in and for the country in the sta	ıte
aforesaid, do hereby certify that Collin W Gray preside	nt
of Seeco Environmental Services, Incan Illino corporation, a	nd
Denise A. Gray secretary of said Corporation, personally known to me to the same persons whose names are subscribed to the foregoing instrument as such Collin W. Gray	be
president and Denise A. Gray secretary, respectively, appeared before me this day in person a	
acnkowledged that they signed and delivered the said instrument is their own free and voluntary act and as t	.he
free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said	
secretary then and there acknowledged that She, as custodian of the corporate seal of secretary	aid
Corporation, did affix the corporate seal of said Corporation to said instrument as said	<u></u>
secretary, as her own free and voluntary act and as the free and voluntary set of said Corporation, for	the
uses and purposes therein set forth.	
GIVEN under my hand and official seal this 29th day of June ,2010.	
NOTARY PUBLIC	_
OFFICIAL MY COMMISSION EXPRESS W SEAL SEAL SEPTEMBER 21 2012	

1203004063 Page: 3 of 3

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LEGAL DESCRIPTION

THAT PART OF THE SW ¼ OF THE SW ¼ OF SECTION 29 TOWNSHIP 37 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, BEING DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHWEST CORNER OF LOT 1 IN 127TH DEVELOPMENT SUBDIVISION, BEING A SUBDIVISION IN SAID SW ¼ OF THE SW ¼ OF SECTION 29, ACCORDING TO THE PLAT THEREOF RECORDED ON OCTOBER 19, 2006 AS DOCUMENT NO. 23907599; THENCE NORTH 02 DEGREES, 04 MINUTES, 47 SECONDS WEST ALONG SAID EAST LINE FOR A DISTANCE OF 181.75 FEET TO THE NORTH LINE OF THE SOUTH 2 ½ ACRES OF THE NORTH 10 ACRES WEST OF THE EAST 21 ACRES SOUTH OF THE NORTH 5 ACRES OF SAID SOUTHWEST ¼ OF THE SOUTHWEST ¼ OF SECTION 29; THENCE NORTH 65 DEGREES, 33 MINUTES, 10 SECONDS EAST ALONG SAID NORTH LINE FOR A DISTANCE OF 229.83 FLFT; THENCE SOUTH 02 DEGREES, 07 MINUTES, 31 SECONDS EAST FOR A DISTANCE OF 179.45 FEET TO THE NORTH LINE OF SAID LOT 1; THENCE SOUTH 87 DEGREES, 58 MINUTES, 46 SECONDS WEST ALONG SAID NORTH LINE OF LOT 1 FOR A DISTANCE OF 229.96 FEET TO THE POINT OF THE BEGINNING IN COOK COUNTY, ILLINOIS.

PIN # 24-29-302-083-0000

NEC OF 127TH AND RIDGELAND AVENUE IN PAI OS HEIGHTS, ILLINOIS