

UNOFFICIAL COPY



RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

Doc#: 1203004065 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/30/2012 09:22 AM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS,

That the **FIRST BANK OF HIGHLAND PARK**, a banking corporation of the State of **ILLINOIS**, for and in consideration of the payment of the indebtedness secured by the **MORTGAGE & ASSIGNMENT OF RENTS** hereinafter mentioned, and the cancellation of all the notes thereby secured, and of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY** and **QUIT CLAIM** unto **2914 CLARK LLC** heirs, legal representatives and assigns, all right, title, interest, claim or demand whatsoever it may have acquired in through or by a certain **MORTGAGE & ASSIGNMENT OF RENTS** dated the **9th** day of **April, 2008**, recorded in the Recorder's Office of **Cook** in the State of **ILLINOIS**, as Document no(s) **0810233025 & 0810233026** to the premises therein described, situated in the County of **Cook, State of ILLINOIS**, as follows, to wit:

See exhibit "A" attached to this release.

together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s): 14-28-115-002-0000 & 14-28-115-059-0000
Address(es) of premises: 2914-22 CLARK STREET & 703-17 W. OAKDALE AVENUE, CHICAGO, IL 60657

IN WITNESS WHEREOF, FIRST BANK OF HIGHLAND PARK has caused these presents to be signed by its **OFFICER** and attested by its **OFFICER**, and the corporate to be hereto affixed for the uses and purposes therein set forth this **25th day of February, 2011**.

FIRST BANK OF HIGHLAND PARK

BY: Patrick F. Stallone (seal)
Patrick F. Stallone, Executive Vice President

Attest: Terese Sikorski (seal)
Terese Sikorski, Vice President

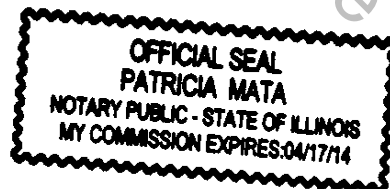
STATE OF ILLINOIS) ss.
COUNTY OF LAKE)

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that the abovenamed officers of First Bank of Highland Park, personally known to me be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument as such officers of said corporation and caused the seal of said corporation to be thereunto affixed as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this **25th** day of **February, 2011**.

Patricia Mata
Notary Public

(Seal)



This instrument was prepared by: First Bank of Highland Park
633 Skokie Ave., Suite 320
Northbrook, IL 60062

Mail Recorded Document to:
525 Arlington LLC
2914 Clark LLC
1939 N Lincoln Ave, Chicago, IL 60614

Box 400-CTCC

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UNOFFICIAL COPY**EXHIBIT A****PARCEL 2:**

THE SOUTH 25.00 FEET OF THE EAST 140.73 FEET OF LOT 2 IN GARDNER AND KNOKE'S SUBDIVISION OF 20 ACRES NORTH OF AND ADJOINING THE SOUTH 30 ACRES OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

THAT PART OF LOT 13 IN BICKERDIKE AND STEEL'S SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHEAST CORNER OF SAID LOT; THENCE SOUTHEASTERLY ALONG THE EASTERLY LINE OF SAID LOT, A DISTANCE OF 90.50 FEET; THENCE DUE WEST ON A LINE PARALLEL WITH THE NORTH LINE OF SAID LOT, A DISTANCE OF 137.43 FEET; THENCE NORTH AT RIGHT ANGLES TO THE LAST DESCRIBED LINE, A DISTANCE OF 40.90 FEET; THENCE WEST AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE, A DISTANCE OF 35.00 FEET; THENCE NORTH AT RIGHT ANGLES TO THE LAST DESCRIBED LINE, A DISTANCE OF 7.00 FEET; THENCE WEST AT RIGHT ANGLES TO THE LAST DESCRIBED LINE, A DISTANCE OF 11.52 FEET; THENCE NORTH AT RIGHT ANGLES TO THE LAST DESCRIBED LINE, A DISTANCE OF 27.87 FEET; THENCE NORTHWESTERLY, A DISTANCE OF 3.25 FEET TO A POINT ON THE NORTH LINE OF SAID LOT 13, SAID POINT BEING 66.50 FEET EAST OF THE NORTHWEST CORNER OF SAID LOT 13; THENCE EAST ALONG SAID NORTH LINE, A DISTANCE OF 140.73 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 4:

A NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCELS 2 AND 3 AS CREATED BY DECLARATION OF EASEMENTS, RESTRICTIONS AND COVENANTS DATED MARCH 2, 1977 AND RECORDED MAY 19, 1977 AS DOCUMENT 23934604 FOR THE PURPOSE OF INGRESS AND EGRESS OVER THE FOLLOWING DESCRIBED LAND:

THAT PART OF LOT 13 IN BICKERDIKE AND STEELES SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHEAST CORNER OF SAID LOT; THENCE SOUTHEASTERLY ALONG THE EASTERLY LINE OF SAID LOT 90.50 FEET; THENCE DUE WEST ON A LINE PARALLEL WITH THE NORTH LINE OF SAID LOT 13 A DISTANCE OF 137.43 FEET; THENCE NORTH AT RIGHT ANGLES TO THE LAST DESCRIBED LINE 47.90 FEET; THENCE WEST AT RIGHT ANGLES TO THE LAST DESCRIBED LINE 46.52 FEET TO THE POINT OF BEGINNING; THENCE NORTH AT RIGHT ANGLES TO THE LAST DESCRIBED LINE 27.87 FEET; THENCE NORTHWESTERLY 3.25 FEET TO A POINT ON THE NORTH LINE OF SAID LOT, SAID POINT BEING 66.50 FEET EAST OF THE NORTHWEST CORNER OF SAID LOT 13; THENCE WEST ALONG SAID NORTH LINE 3.31 FEET; THENCE SOUTH AT RIGHT ANGLES TO THE NORTH LINE OF SAID LOT 13, 25.00 FEET TO A LINE PARALLEL WITH THE NORTH LINE OF SAID LOT; THENCE WEST ALONG SAID PARALLEL LINE TO THE WESTERLY LINE OF SAID LOT 13; THENCE SOUTHEASTERLY ALONG SAID WESTERLY LINE 16.38 FEET; THENCE EAST ALONG A LINE PARALLEL WITH THE NORTH LINE OF SAID LOT 13.22 FEET; THENCE NORTH AT RIGHT ANGLES TO THE LAST DESCRIBED LINE 10.00 FEET; THENCE EAST ALONG A LINE PARALLEL WITH THE NORTH LINE OF SAID LOT A DISTANCE OF 43.00 FEET TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS 2914-22 CLARK ST & 703-17 W. OAKDALE AVENUE, CHICAGO, ILLINOIS