

Release of Mortgage
(ILLINOIS)

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Doc#: 1203010091 Fee: \$44.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 01/30/2012 03:38 PM Pg: 1 of 4

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Return to
Corporation Service Company
P.O. Box 2969
Springfield, IL 62706
PH: 800-927-9801 Ext.5012

THIS SPACE FOR RECORDER'S USE ONLY

64096906-PWD KNW ALL MEN BY THESE PRESENTS That The PrivateBank And Trust Company, of the County of Cook and State of Illinois, in consideration of Ten Dollars (\$10.00) and other good and valuation consideration, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Sethness-Greenleaf, Inc., its successors and assigns, all the right title, interest, claim or demand whatsoever they may have acquired in, through or by a certain:

Mortgage and Security Agreement dated April 1, 1999 and recorded in Cook County, Illinois on May 26, 1999, as Document Number 99506311 in book * at page * ;

Assignment of Rents and Leases dated April 1, 1999 and recorded in Cook County, Illinois on May 26, 1999, as Document Number 99506312 in book * at page * ;

Property address: 1826 North Lorel, Chicago, IL 60639.

To the premises therein described, situated in the County of Cook State of Illinois, as legally described on Exhibit A, attached hereto and incorporated herein.

Witness our hands and seals this 12th day of January, 2012.

PIN: 13-33-307-014 (Parcel 1)
PIN: 13-33-307-009 (Parcel 2)
PIN: 13-33-300-014 (Parcel 4, 5
and other property)

By: [Signature]
Julia L. Dillon, Loan Operations Officer

By: [Signature]
Michael J. Kalitowski, Associate Managing Director

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Prepared by:

The Private Bank
C/O Collateral Department
70 W. Madison
Chicago, IL. 60602-4202

LN# 7166486-9005

STATE OF ILLINOIS _____ }
COUNTY OF COOK _____ }

I, THE UNDERSIGNED, a notary public in and for the said County, in the State aforesaid,
DO HEREBY CERTIFY that JULIA L. DILLON, LOAN OPERATIONS OFFICER AND
MICHAEL J. KALITOWSKI, ASSOCIATE MANAGING DIRECTOR, personally known to me to
be the same person(s) whose name(s) subscribed to the fore-going instrument,
appeared before me this day in person, and acknowledged that they signed, sealed
and delivered the said instrument as free and voluntary act, for the uses and purposes
therein set forth.

Given under my hand and official seal, this 12th day of January, 2012.

Notary Public _____



Commission Expires _____



This instrument was prepared by: THE PRIVATEBANK AND TRUST COMPANY,
70 West Madison, Chicago, IL 60602-4202

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EXHIBIT A

LEGAL DESCRIPTION

PARCEL 1:

LOT 83 IN DAN BOOTH'S SUBDIVISION OF THE SOUTH 12 3/4 ACRES OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

LOTS 73 TO 80 INCLUSIVE IN DAN BOOTH'S SUBDIVISION OF THE SOUTH 12 AND 3/4 ACRES OF THE NORTH EAST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

THAT PART OF LOT 17 IN COUNTY CLERK'S DIVISION OF THE EAST 3/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE SOUTH LINE OF SAID LOT, 174.42 FEET EAST OF THE SOUTHWEST CORNER THEREOF; THENCE NORTH, PARALLEL WITH THE WEST LINE OF SAID LOT, 30.00 FEET; THENCE NORTHWESTERLY, 122.87 FEET MORE OR LESS, TO A POINT 150.00 FEET NORTH AND 148.00 FEET EAST OF THE SOUTHWEST CORNER THEREOF; THENCE EAST, PARALLEL WITH SAID SOUTH LINE, 151.98 FEET TO THE INTERSECTION WITH THE NORTHERLY EXTENSION OF THE WEST LINE OF NORTH LOREL AVENUE; THENCE SOUTH, ALONG SAID NORTHERLY EXTENSION 150.01 FEET TO SAID SOUTH LINE; THENCE WEST, ALONG SAID SOUTH LINE, 125.49 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 4:

THAT PART OF LOT 17 IN COUNTY CLERK'S DIVISION OF THE EAST 3/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

BEGINNING AT THE POINT OF INTERSECTION OF THE SOUTH LINE OF SAID LOT WITH THE EAST LINE OF NORTH LOREL AVENUE; THENCE NORTH ALONG THE NORTHERLY EXTENSION OF THE EAST LINE OF NORTH LOREL AVENUE, 150.01 FEET TO A POINT ON A LINE DRAWN 150.00 FEET NORTH OF AND PARALLEL WITH SAID SOUTH LINE; THENCE EAST, ALONG THE AFORESAID PARALLEL LINE, 55.00 FEET; THENCE SOUTH ALONG A LINE DRAWN 55.00 FEET EAST OF AND PARALLEL WITH SAID NORTHERLY EXTENSION OF NORTH LOREL AVENUE, 150.01 FEET TO SAID SOUTH LINE; THENCE WEST, ALONG SAID SOUTH LINE, 55.00 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

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PARCEL 5:

NON-EXCLUSIVE PERPETUAL EASEMENT FOR UTILITY SERVICES AND INGRESS AND EGRESS OVER AND ACROSS THAT PART OF LOT 17 IN COUNTY CLERK'S DIVISION OF THE EAST 3/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE SOUTH LINE OF SAID LOT WITH THE EAST LINE OF NORTH LOREL AVENUE; THENCE WEST, ALONG SAID SOUTH LINE, 66.00 FEET TO THE WEST LINE OF NORTH LOREL AVENUE; THENCE NORTH, ALONG THE NORTHERLY EXTENSION OF THE WEST LINE OF NORTH LOREL AVENUE; 150.01 FEET TO A POINT ON A LINE DRAWN 150.00 FEET NORTH OF AND PARALLEL WITH SAID SOUTH LINE; THENCE EAST, ALONG THE AFORESAID PARALLEL LINE, 66.00 FEET TO THE NORTHERLY EXTENSION OF THE EAST LINE OF NORTH LOREL AVENUE; THENCE SOUTH, ALONG THE NORTHERLY EXTENSION OF SAID EAST LINE, 150.01 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS, AS CREATED BY EASEMENT AGREEMENT DATED DECEMBER 17, 1997 AND RECORDED DECEMBER 19, 1997 AS DOCUMENT 97957250.

PERMANENT INDEX NUMBER: 13-33-307-014 (PARCEL 1)

PERMANENT INDEX NUMBER: 13-33-307-009 (PARCEL 2)

PERMANENT INDEX NUMBER: 13-33-300-014 (PCL.3,4,5 & OTHER PROPERTY)

Cook County Clerk's Office