INOFFICIAL CO

Doc#: 1203015070 Fee: \$44.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 01/30/2012 01:55 PM Pg: 1 of 4

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF C	ONTACT AT FILE	R [optional]					
B. SEND ACKNOWLEDG	MENT TO: (Nam	e and Address)					
10851 MASTI OVERLAND	NATIONAL AS IN BOULEVAI PARK, KANSA NETTE I. BUT	RD AS 66210					
L	0			THE ABOVE SP	ACE IS FO	OR FILING OFFICE US	E ONLY
1. DEBTOR'S EXACT FU		insert only one debtor name (1a or 1b)	-do not abbreviate or combine	names			
		AGETIC					
CHICAGO 79TH STCRAGE LLC 15. INDIVIDUAL'S LAST NAME			FIRST NAME		MIDDLE NAME		SUFFIX
1c, MAILING ADDRESS		0.5	CITY		STATE	POSTAL CODE	COUNTRY
13528 BOUL	TON BOU	LEVARD	LAKE FORES	ST	IL	60045	USA
1d. SEE INSTRUCTIONS ADDIT INFO RE ORGANIZATION DEBTOR LLC			1f. JURISDICTION OF OR DELAWARE	GANIZATION	1g. ORGANIZATIONAL ID #, if any DE 5008530 NONE		
2. ADDITIONAL DEBTO 2a. ORGANIZATION'S N		LEGAL NAME - insert only one of	otr., name (2a or 2b) - do no	t abbreviate or combine	names		
OR 2b. INDIVIDUAL'S LAST NAME			FIRSTNAME		MIDDLE NAME		SUFFIX
2c. MAILING ADDRESS			CITY	ж,	STATE	POSTAL CODE	COUNTRY
2d. SEE INSTRUCTIONS ADD'L INFO RE ORGANIZATION ORGANIZATION DEBTOR		2f. JURISDICTION OF CR	RC AN'ZATION	2g. ORGANIZATIONAL ID #, if any			
3a, ORGANIZATION'S N	AME	TOTAL ASSIGNEE OF ASSIGNORS/	P) - insert only <u>one</u> secured par	ty name (Secor 3%)	· ·	4.1.4	
PNC BANK, NATIONAL ASSOCIATION OR 36. INDIVIDUAL'S LAST NAME			FIRST NAME		MIODLE NAME		SUFFIX

10851 MASTIN BOULEVARD 4. This FINANCING STATEMENT covers the following collateral:

3c. MAILING ADDRESS

THE COLLATERAL DESCRIBED IN EXHIBIT "B" ATTACHED HERETO AND BY THIS REFERENCE INCOLPOPATED HEREIN, WHICH IS LOCATED IN, ON OR ABOUT, OR USED OR INTENDED TO BE USED WITH OR IN CONNECTION WITH THE REAL PROPERTY DESCRIBED IN EXHIBIT "A" ATTACHED HERETO AND BY THIS REFERENCE INCORPORATED HEREIN. A PORTION OF THE DESCRIBED GOODS ARE AFFIXED OR ARE TO BE AFFIXED TO THE REAL PROPERTY DESCRIBED IN SAID EXHIBIT "A", WHICH REAL PROPERTY IS OWNED BY DEBTOR.

OVERLAND PARK

5. ALTERNATIVE DESIGNATION [if applicable]: LESSEE/LESSOR	CONSIGNEE/CONSI			AG, LIEN	NON-UCC FILING
This FINANCING STATEMENT is to be filed [for record] (or recorder STATE RECORDS. Attach Addendum		ck to REQUEST SEARCH REP DITIONAL FEE)	PORT(S) on Debtor(s) [optional]	All Debtors	Debtor 1 Debtor 2
8. OPTIONAL FILER REFERENCE DATA		-			
LOANING 04-0060126 COOK COLINTY II					

NC) 21200A-1 Aot

STATE

KS

PO: TAL CODE

65210

COUNTRY

USA

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	FINANCING		IT ADDENDU	JM					
				CTATEME	ENIT	1			
	I. ORGANIZATION'S NA		RELATED FINANCING	STATEME		1			
			TIC]			
ORI	CHICAGO 79TH STORAGE LLC				THE POLICE NAME CHEEK	.			
95), INDIVIDUAL'S LAST N	IAME	FIRST NAME		MIDDLE NAME, SUFFIX				
10. MI	SCELLANEOUS:								
		(0)	×			THE ABOVE	SPACE	IS FOR FILING OFF	ICE USE ONLY
11. AC	DITIONAL DEBTO	R'S EXACT FULL	E' JA' NAME - insert onl	y <u>one</u> name (11a or 11b) - do not abbre	eviate or combine name	es		
11	a. ORGANIZATION'S N	AME	Ox						
OR 11	b. INDIVIDUAL'S LAST	NAME		FIR	ST NAME		MIDDLE	NAME	SUFFIX
11c. M/	AILING ADDRESS			CIT	Y		STATE	POSTAL CODE	COUNTRY
11d. <u>\$</u>	EE INSTRUCTIONS	ADD'L INFO RE 1 ORGANIZATION DEBTOR	1e. TYPE OF ORGANIZAT	ION 11f.	JURISDICTION OF ORG	ANIZATION	11g. OR0	GANIZATIONAL (D#, if	any NONE
12.	ADDITIONAL SEC 2a. ORGANIZATION'S N		or ASSIGNOR	S/P'S N/	AME insert only one nar	me (12a or 12b)			
OR 12	2b. INDIVIDUAL'S LAST	NAME		FIR	ST NAME		MIDDLE	NAME	SUFFIX
12c. M	AILING ADDRESS			СІТ	Y	C	STATE	POSTAL CODE	COUNTRY
CO	is FINANCING STATEM lateral, or is filed as a escription of real estate:		er to be cut or as-extr	acted 16.	Additional collateral desc	eription:	.0		
SEI	E EXHIBIT "A	" ATTACHE	D HERETO.				0.) _c	
	•								
	ame and address of a R f Debtor does not have a		pove-described real estate						
				17.	. Check <u>only</u> if applicable	and check <u>only</u> one box	c .		
				Det	btor is a Trust or	Trustee acting with re	espect to p	roperty held in trust of	Decedent's Estate
				_	. Check <u>only</u> if applicable	<u> </u>			
					Debtor is a TRANSMITT				
				H	Filed in connection with:		Transactio	n	
					Filed in connection with				
					Fried in Connection with			tion of Commercial A	dministrators (IACA)

FILING OFFICE COPY — UCC FINANCING STATEMENT ADDENDUM (FORM UCC1Ad) (REV. 05/21/09)

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EXHIBIT a 79th Street, Chicago, Illinois

Real property in the City of Chicago, County of Cook, State of Illinois, described as follows:

A PARCEL OF LAND LOCATED IN THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 25, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT IN THE NORTH LINE OF WEST 79TH STREET, 737 FEET WEST FROM THE EAST LINE OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 25, AFORESAID, MEASURED ALONG THE SAID NORTH LINE OF WEST 79TH STREET; THENCE NORTH ALONG THE WEST LINE, AND THE NORTHERLY PROLONGATION THEREOF, OF A PARCEL OF LAND CONVEYED TO ALGOT B. LARSON, INC. EN DEED DATED MARCH 24, 1951, SAID WEST LINE AND ITS NORTHERLY PROLONGATION BEING PARALLEL TO SAID EAST LINE OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 25, A DISTANCE OF 855 FEET; THENCE WEST AT RIGHT ANGLES TO LAST DESCRIBED COURSE, 400 FEET; THENCE SOUTH ALONG A LINE PARALLEL TO AFORESAID EAST LINE OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 25 A DISTANCE OF 865.21 FEET, MORE OR LESS, TO A POINT IN THE NORTH LINE OF WEST 79TH STREET: THENCE NORTHEASTERLY AND EASTERLY ALONG THE NORTHERLY LINE OF WEST 79TH STREET A DISTANCE OF 40%.18 FEET, MORE OR LESS, TO THE POINT OF BEGINNING, (EXCEPT THE NORTH 211.21 FEET THEREOF), IN COOK COUNTY, ILLINOIS.

2740 West 79th Street

Chichyol IL 60652

19-25-411-013-0000

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EXHIBIT B COLLATERAL DESCRIPTION

All assets of Debtor, of every kind and nature, now existing and hereafter acquired, arising or created, and wherever located, including without limitation, accounts, deposit or reserve accounts, commercial tort claims, letter of credit rights, chattel paper (including electronic chattel paper), documents, instruments, investment property, general intangibles (including payment intangibles), software, goods, inventory, equipment, furniture, furnishings, and fixtures and all cash and noncash proceeds, products and profits, arising from the conversion, voluntary or involuntary of any of the foregoing into cash or a stream of payments, and all additions and accessions thereto, substitutions therefor and replacements and betterments thereof, all liquidation claims applicable thereto, all warranties and guaranties relating thereto, ns on .

Ox Cook County Clark's Office and all supporting obligations of any of the foregoing.