



1203015074

Doc#: 1203015074 Fee: \$46.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/30/2012 02:04 PM Pg: 1 of 5

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

PNC BANK, NATIONAL ASSOCIATION
10851 MASTIN BOULEVARD
OVERLAND PARK, KANSAS 66210
ATTN: JEANNETTE I. BUTLER

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME
CHICAGO 87TH STORAGE LLC

OR 1b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

1c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY
13528 BOULTON BOULEVARD LAKE FOREST IL 60045 USA

1d. SEE INSTRUCTIONS ADD'L INFO RE ORGANIZATION DEBTOR 1e. TYPE OF ORGANIZATION 1f. JURISDICTION OF ORGANIZATION 1g. ORGANIZATIONAL ID #, if any
LLC DELAWARE DE 5008531 NONE

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME

OR 2b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

2c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY

2d. SEE INSTRUCTIONS ADD'L INFO RE ORGANIZATION DEBTOR 2e. TYPE OF ORGANIZATION 2f. JURISDICTION OF ORGANIZATION 2g. ORGANIZATIONAL ID #, if any
 NONE

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME
PNC BANK, NATIONAL ASSOCIATION

OR 3b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

3c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY
10851 MASTIN BOULEVARD OVERLAND PARK KS 66210 USA

4. This FINANCING STATEMENT covers the following collateral:

THE COLLATERAL DESCRIBED IN EXHIBIT "B" ATTACHED HERETO AND BY THIS REFERENCE INCORPORATED HEREIN, WHICH IS LOCATED IN, ON OR ABOUT, OR USED OR INTENDED TO BE USED WITH OR IN CONNECTION WITH THE REAL PROPERTY DESCRIBED IN EXHIBIT "A" ATTACHED HERETO AND BY THIS REFERENCE INCORPORATED HEREIN. A PORTION OF THE DESCRIBED GOODS ARE AFFIXED OR ARE TO BE AFFIXED TO THE REAL PROPERTY DESCRIBED IN SAID EXHIBIT "A", WHICH REAL PROPERTY IS OWNED BY DEBTOR.

5. ALTERNATIVE DESIGNATION (if applicable): LESSEE/LESSOR CONSIGNEE/CONSIGNOR BAILEE/BAILOR SELLER/BUYER AG. LIEN NON-UCC FILING

6. This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. Attach Addendum (if applicable) 7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) (optional) All Debtors Debtor 1 Debtor 2

8. OPTIONAL FILER REFERENCE DATA
LOAN NO. 94-0960126 COOK COUNTY, IL

NCS 515004-2 4/5/4 DW

UNOFFICIAL COPY**UCC FINANCING STATEMENT ADDENDUM**

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

9a. ORGANIZATION'S NAME CHICAGO 87TH STORAGE LLC			
OR	9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME, SUFFIX

10. MISCELLANEOUS:

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (11a or 11b) - do not abbreviate or combine names

11a. ORGANIZATION'S NAME						
OR	11b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX	
11c. MAILING ADDRESS			CITY	STATE	POSTAL CODE	COUNTRY
11d. SEE INSTRUCTIONS	ADD'L INFO RE ORGANIZATION DEBTOR	11e. TYPE OF ORGANIZATION	11f. JURISDICTION OF ORGANIZATION	11g. ORGANIZATIONAL ID #, if any		
					<input type="checkbox"/> NONE	

12. ADDITIONAL SECURED PARTY'S or ASSIGNOR S/P'S NAME - insert only one name (12a or 12b)

12a. ORGANIZATION'S NAME						
OR	12b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX	
12c. MAILING ADDRESS			CITY	STATE	POSTAL CODE	COUNTRY

13. This FINANCING STATEMENT covers timber to be cut or as-extracted collateral, or is filed as a fixture filing.

14. Description of real estate:

SEE EXHIBIT "A" ATTACHED HERETO.

15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):

16. Additional collateral description:

17. Check only if applicable and check only one box.Debtor is a Trust or Trustee acting with respect to property held in trust or Decedent's Estate18. Check only if applicable and check only one box.

- Debtor is a TRANSMITTING UTILITY
 Filed in connection with a Manufactured-Home Transaction
 Filed in connection with a Public-Finance Transaction

International Association of Commercial Administrators (IACA)

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EXHIBIT A 87th Street, Chicago, Illinois

Real property in the City of Chicago, County of Cook, State of Illinois, described as follows:

PARCEL 1

A PARCEL OR TRACT OF LAND LOCATED IN THE NORTHWEST 1/4 OF SECTION 2, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT 503.00 FEET PERPENDICULARLY DISTANT SOUTHERLY FROM THE NORTH LINE OF SAID QUARTER SECTION AND 420.00 FEET WEST OF SOUTH GREENWOOD AVENUE IN THE CITY OF CHICAGO; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS WEST ALONG THE WEST LINE OF SOUTH DOBSON AVENUE, A DISTANCE OF 130.00 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS WEST ALONG A LINE 633.00 FEET SOUTH OF AND PARALLEL WITH THE NORTH LINE OF SAID QUARTER SECTION, A DISTANCE OF 273.60 FEET TO A POINT 50.00 FEET EASTERLY OF THE CENTER LINE OF THE ILLINOIS CENTRAL RAILROAD COMPANY'S LOOP TRACK; THENCE NORTH 10 DEGREES 29 MINUTES 32 SECONDS EAST A DISTANCE OF 101.70 FEET; THENCE NORTH 10 DEGREES 46 MINUTES 07 SECONDS EAST ALONG A LINE 154.05 FEET SOUTHEASTERLY OF AND PARALLEL WITH THE CENTER LINE OF THE ILLINOIS CENTRAL RAILROAD SOUTHBOUND MAIN TRACK, A DISTANCE OF 30.54 FEET; THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS EAST ALONG A LINE 503.00 FEET SOUTH OF AND PARALLEL WITH THE NORTH LINE OF SAID QUARTER SECTION, A DISTANCE OF 249.38 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 2

AN IRREGULAR TRACT OR PARCEL OF LAND LOCATED IN THE NORTHWEST 1/4 OF SECTION 2, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON A LINE WHICH IS 33 FEET SOUTH OF AND PARALLEL WITH THE NORTH LINE OF SAID QUARTER SECTION AND 420 FEET WEST OF THE WEST LINE OF SOUTH GREENWOOD AVENUE IN THE CITY OF CHICAGO, SAID POINT BEING 1114.83 FEET, MORE OR LESS, WEST OF THE EAST LINE OF SAID QUARTER SECTION; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS WEST ALONG A LINE DRAWN PERPENDICULAR TO THE NORTH LINE OF SAID SECTION, A DISTANCE OF 470 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS WEST, A DISTANCE OF 249.38 FEET TO A POINT 154.05 FEET EASTERLY FROM THE CENTER LINE OF THE ILLINOIS CENTRAL RAILROAD SOUTHBOUND MAIN TRACK, AS MEASURED AT RIGHT ANGLES THERETO; THENCE NORTH 10 DEGREES, 46 MINUTES 01 SECONDS EAST PARALLEL TO SAID CENTER LINE OF SOUTHBOUND MAIN TRACK, A DISTANCE OF 478.42 FEET TO A POINT THAT IS 33 FEET SOUTH OF

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THE NORTH LINE OF SAID SECTION 2, AS MEASURED AT RIGHT ANGLES THERETO; THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS EAST 33 FEET SOUTH OF AND PARALLEL WITH THE NORTH LINE OF SAID SECTION 2, A DISTANCE OF 160 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 3

CERTAIN PROPERTY SITUATED IN THE NORTHWEST 1/4 OF SECTION 2, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, SAID PROPERTY FORMING A PORTION OF THE RIGHT OF WAY OF THE ILLINOIS CENTRAL GULF RAILROAD COMPANY'S RICHTON DISTRICT AS DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE SOUTH LINE OF 66 FOOT WIDE 87TH STREET 580 FEET WEST FROM THE WEST LINE OF GREENWOOD AVENUE, BEING THE NORTHWEST CORNER OF THAT TRACT OF LAND CONVEYED BY THE FORMER ILLINOIS CENTRAL RAILROAD COMPANY TO WILLIAM J. NEALON DATED JANUARY 10, 1946; THENCE SOUTH 10 DEGREES 46 MINUTES 01 SECONDS WEST, A DISTANCE OF 478.42 FEET TO A BEND POINT; THENCE SOUTH 10 DEGREES 46 MINUTES 01 SECONDS WEST 30.54 FEET; THENCE SOUTH 10 DEGREES 29 MINUTES 32 SECONDS WEST, A DISTANCE OF 401.70 TO THE SOUTHWEST CORNER OF THAT TRACT OF LAND CONVEYED BY SAID FORMER RAILROAD COMPANY TO WILLIAM J. NEALON BY DEED DATED MAY 3, 1946, BEING ALSO THE NORTHWEST CORNER OF THE TRACT CONVEYED BY THE AFORESAID RAILROAD COMPANY TO THE PURDY COMPANY BY DEED DATED OCTOBER 30, 1948; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS WEST ALONG THE SOUTHERLY LINE EXTENDED WEST OF SAID LAND CONVEYED BY FORMER ILLINOIS CENTRAL RAILROAD COMPANY TO WILLIAM J. NEALON BY DEED DATED MAY 3, 1946, A DISTANCE OF 30.50 FEET TO A POINT 25.00 FEET NORMALLY DISTANT EASTERLY FROM THE CENTER LINE OF GRANTOR'S FORMER EASTERNMOST TRACK; THENCE NORTH 10 DEGREES 45 MINUTES 30 SECONDS EAST PARALLEL TO SAID FORMER EASTERNMOST TRACK, A DISTANCE OF 610.73 FEET TO POINT ON THE AFORESAID SOUTH LINE OF 87TH STREET; THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS EAST ALONG THE SOUTH LINE OF 87TH STREET A DISTANCE OF 30.10 FEET TO THE POINT OF BEGINNING.

1001 E. 87th Street
Chicago, IL 60619

25-02-102-028-0000 Vol 281 25-02-102-029-0000 Vol 281
And 25-02-102-052-0000 Vol. 281

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EXHIBIT B COLLATERAL DESCRIPTION

All assets of Debtor, of every kind and nature, now existing and hereafter acquired, arising or created, and wherever located, including without limitation, accounts, deposit or reserve accounts, commercial tort claims, letter of credit rights, chattel paper (including electronic chattel paper), documents, instruments, investment property, general intangibles (including payment intangibles), software, goods, inventory, equipment, furniture, furnishings, and fixtures, and all cash and noncash proceeds, products and profits, arising from the conversion, voluntary or involuntary of any of the foregoing into cash or a stream of payments, and all additions and accessions thereto, substitutions therefor and replacements and betterments thereof, all liquidation claims applicable thereto, all warranties and guaranties relating thereto, and all supporting obligations of any of the foregoing.

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