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Doc#: 1203015117 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 01/30/2012 03:00 PM Pg: 1 of 3



ABOVE SPACE FOR RECORDER'S USE ONLY UID: b5b1c2bf-679e-417c-bca2-674c86f8f907 DOCID 000761973872005N

RELEASE OF MORTCAGE OR TRUST DEED BY CORPORATION KNOW ALL MEN BY THESE PRESENTS

That U.S. Bank, N.A., as successor to Trustee, Bank of America, N.A., as successor by merger to LaSalle Bank N. A., as Trustee for Merrill Lynch First T anklin Mortgage Loan Trust, Mortgage Loan Asset-Backed Certificates, Series 2007-3, by Bank of America, N.A., successor by merger to BAC Home Loans Servicing, LP as Attorney-in-Fact, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s).....

JOZEFA LUKASZCZYK, TADEUSZ P.I.N. 24-18-200-028-0000

Property

LUKASZCZYK

Address....:

10620 BROOKS LN UNIT B5

CHICAGO RIDGE, IL 60415

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 04/13/2007 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document to the premises therein described as situated in the County of COOK, State of Number 0710933028, Illinois, to wit:

LEGAL DESCRIPTION ATTACHED

WITNESS my hand this

U.S. Bank, N.A., as successor to Trustee, Bank of America, N.A., as successor by merger to LaSalle Bank N. A., as Trustee for Merrill Lynch First Franklin Mortgage Loan Trust, Mortgage Loan Asset-Backed Certificates, Series 2007-3, by Bank of America, N.A., successor by merger to BAC Home Loans

Servicing, LP as Attorney-in-Fact

Sandy Alexander, Assistant Secretary

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Acknowledgment

DOOP OF Attached to Release of Mortgage or Trust Dead by Corporation dated: 1.17.12 2 pages including this page Power of Attorney was recorded on 11/08/2011 Instrument # 1131215016 STATE OF ARIZONA COUNTY OF MARICOPA

, before me, Talyia Flint, Notery Public, personally appeared Sandy Alexander, Assistant Secretary of U.S. Bank, N.A., as successor to Trusiee, Pank of America, N.A., as successor by merger to LaSalle Bank N. A., as Trustee for Merrill Lynch First Franklin Mortgage Loan Trust, Mortgage Loan Asset-Backed Certificates, Series 2007-3, by Bank of America, N.A., successor by merger to BAC Home Loans Servicing, LP as Attorney-in-Fact, whose identity was proven to me on the basis of satisfactory evidence to be the person who he or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that he specuted the same in his ne authorized caracity, and that by his ner signature on the instrument the person, or entity upon behalf of which the person acted, executed the

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my notarial seal the day and year last

written.

OFFICIAL SEAL TALYIA FLINT INTARY PUBLIC - State of Arizona MARICOPA COUNTY My Comm. Expires July 6, 2012

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL DE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

JOZEFA LUKASZCZYK, TADEUSZ LUKASZCZYK Mail Recorded Satisfaction To:

10521 S Roberts Rd Apt 3C

Palos Hills, IL 60465

Jackie DeDonato Prepared By:

ReconTrust Company, N.A. 2575 W. Chandler Blvd. Mail Stop: AZ1-804-02-11 Chandler, AZ 85224

(800) 540-2684

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STREET ADDRESS: 10620 BROOKS LANE

#B5

CITY: CHICAGO RIDGE

COUNTY: COOK

TAX NUMBER: 24-18-200-038-0000

LEGAL DESCRIPTION:

UNIT NUMBER (S) B5 IN TATRA CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

THE SOUTH 95.67 FEET OF THE NORTH 218.84 OF THAT PART OF LOT 3 IN WALES TOBEY'S SUBDIVISION OF THE NORTH 1/2 OF SECTION 18, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:: COMMENCING AT THE INTERSECTION OF THE EAST LINE OF THE WEST 547.20 FEET OF SAID LOT 3 WITH THE CENTER LINE OF WEST 106TH STREET THENCE SOUTH ALONG THE EAST LINE OF THE WEST 547.20 FEET OF SAID LOT 3 A DISTANCE OF 520.21 FEET TO THE NORTHWESTERLY LINE OF THE WABASH, ST. LOUIS AND PACIFIC RAILROAD; THENCE NORTHELSTERLY ALONG THE NORTHWESTERLY LINE OF THE WABASH, ST. LOUIS AND PACIFIC RAILROAD A DISTANCE OF 386.30 FEET TO THE WESTERLY LINE OF THE TRI-STATE TOLLWAY, THENCE NORTHWESTERLY ALONG THE WESTERLY LINE OF THE TRI-STATE TOLLWAY, A DISTANCE OF 255.31 FEET; TO THE CENTER, LINE OF WEST 106TH STREET EXTENDED EAST; THENCE WESTERLY A DISTANCE OF 234.16 FEET TO 196 POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED NOVEMBER 20, 2006 AS DOCUMENT NUMBER 0632415091; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.