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Doc#: 1203016036 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 01/30/2012 11:26 AM Pg: 1 of 3

PURSUANT TO THE FAIR DEBT COLLECTION PRACTICES ACT, YOU ARE ADVISED THAT THIS LAW FIRM IS DEEMED TO BE A DEBT COLLECTOR ATTEMPTING TO COLLECT A DEBT AND ANY FORMATION OBTAINED WILL BE USED FOR THAT PURPOSE.

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT, CHANCERY DIVISION

TCF NATIONAL BANK,

Plaintift.

٧.

RODOLFO SANCHEZ; JUAN SANCHEZ; JUAN SANCHEZ A/K/A JUAN M. SANCHEZ A/K/A JUAN MANUEL SANCHEZ; JOSE SANCHEZ A/K/A JOSE L SANCHEZ; UNKNOWN OWNERS AND NON-RECORD CLAIMANTS.

CASE NO. 11 CH 44298

PROPERTY ADDRESS: 5521 S. 73RD Avenue Summit, IL 60501

Defendants.

LIS PENDENS NOTICE OF FORECLOSURE

I, the undersigned, do hereby certify that the above-entitled cause for foreclosure was filed in the above-captioned Court on December 28, 2011, is now pending in said court and that the property affected by said cause is described as follows:

- The names of all Plaintiffs and case number are set forth above;
- The Court in which this action is brought is set forth above;
- III. The names of the title holders of record are as follows: RODOLFO SANCHEZ AND JOSE SANCHEZ A/K/A JOSE L. SANCHEZ
- IV. The legal description of the subject premises and information sufficient to identify it with reasonable certainty is as follows:

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a. Legal Description:

LOT 35 IN BLOCK 2 IN HARLEM AND ARCHER AVENUE SUBDIVISION, BEING A SUBDIVISION OF OUTLOT 1 IN CANAL TRUSTEE'S SUBDIVISION OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 13, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

- b. Improved with: SINGLE-FAMILY RESIDENCE
- c. Commonly known as: 5521 S. 73RD AVENUE, SUMMIT, IL 60501
- d Permanent Index No.: 18-13-205-016-0000
- ٧. Identification of the mortgage sought to be foreclosed:
 - a. Darc of the mortgage: ORIGINALLY DATED DECEMBER 22, 2007, MODIFIED BY A CLOSED-IND LOAN MODIFICATION EXECUTED ON DECEMBER 18, 2008 AND FURTHER MODIFIED WITH A CLOSED-END HARDSHIP LOAN MODIFICATION **EXECUTED ON SEPTEMBER 4, 2009**
 - b. Type of Instrument: MORTGAGE, MODIFIED BY A CLOSED-END LOAN MODIFICATION AGREEMENT AND FURTHER MODIFIED BY A CLOSED-END HARDSHIP LOAN MODIFICATION
 - c. Name of the mortgagor(s) or {rantor(s): RODOLFO SANCHEZ; JOSE SANCHEZ A/K/A JOSE L. SANCHEZ; VIRGINIA SANCHEZ; JUAN SANCHEZ A/K/A JUAN M. SANCHEZ A/K/A JUAN MANUEL SANCHEZ
 - d. Name of the mortgagee, trustee or grantee in the mortgage: TCF NATIONAL BANK
 - e. Date of recording or registering: ORIGINALLY DATED JULY 16, 2008, MODIFIED BY A CLOSED-END LOAN MODIFICATION EXECUTED OF DECEMBER 18, 2008 AND FURTHER MODIFIED WITH A CLOSED-END HARDS'AIP LOAN MODIFICATION **EXECUTED SEPTEMBER 4, 2009**
 - f. Place of recording or registering: IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS
 - g. Identification of recording: DOCUMENT NO. 0819804040

TCF NATIONAL BANK

PREPARED BY AND MAIL TO:

DAVID T. COHEN & ASSOCIATES, LTD. ATTORNEY NO. 25602 ATTORNEYS FOR TCF NATIONAL BANK 10729 W. 159TH STREET **ORLAND PARK, ILLINOIS 60467** (708) 460-7711

SANDRA L. MAKOWKA (ARDC#6286780) DAVID T. COHEN & ASSOCIATES, LTD., ONE OF ITS ATTORNEYS

BY:

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NOTICE OF FILING

PURSUANT TO PREDATORY LENDING DATABASE PILOT PROGRAM

TO:

ILLINOIS DEPARTMENT OF FINANCIAL AND PROFESSIONAL REGULATION DIVISION OF BANKING

122 S. MICHIGAN AVENUE

19TH FLOOR

CHICAGO, IL 60603

ATTN: HB 4050 PILOT PROGRAM

PLEASE TAKE NOTICE that on January 30, 2012, I have caused the attached Lis Pendens to be recorded in the Office of the Recorder of Deeds of Cook County, Illinois.

BY

SANDRA L. MAKOWKA (ARDC# 6286780)
DAVID T. COHEN & ASSOCIATES, LTD.,
ONE OF ITS ATTORNEYS

PROOF OF SERVICE

I, the undersigned, an attorney, certify that a copy of this Notice of Filing shall be served by hand-delivery to the above-entitled address on February 10, 2012.

BY:

SANDRA L. MAKOWKA (ARDC# 6256780)
DAVID T. COHEN & ASSOCIATES, LTD.
ONE OF ITS ATTORNEYS

PREPARED BY AND MAIL TO:

DAVID T. COHEN & ASSOCIATES, LTD. ATTORNEY NO. 25602 ATTORNEYS FOR PLAINTIFF 10729 W. 159TH STREET ORLAND PARK, ILLINOIS 60467 (708) 460-7711