RELEASE OF MORTGAGE OR TPU (BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS, That Lutheran Church Extension Fund-Missouri Synod, a not-for-profit corporation organized and existing under and by virtue of the Laws of the State of Missouri having its principal office at 10733 Sunset Office Drive, St. Louis, Missouri 63127-1020 and being the party secured in and by a certain mortgage or trust deed executed by St. James Evangelical Lutheran Church U.A.C., an Illinois Corporation, a religious corporation and dated the 5th day of October, 2005, and recorded in the office of the Recorder of Deeds of the County of Cook in the State of Illinois on December 13, 2005 as Document #0534716026, and subsequently re-recorded due to being



1203029080 Fee: \$42.25 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 01/30/2012 12:16 PM Pg: 1 of 2

THE ABOVE SPACE FOR RECORDER'S USE ONLY

LUTHERAN CHURCH EXTENSION FUND-MISSOURI SYNOD

released in error on July 30, 2009 as Document #0921110038 in the office of the Recorder of Deeds of the County of Cook in the State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of all the money secured thereby, and in consideration thereof does hereby forever release and discharge the same and does hereby quit claim and convey all right and interest in and to the premises therein described or conveyed and any right, title, interest, claim or demand it may have acquired thereunder or thereby.

SEE ATTACHED EXHIBIT "A"

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OF FICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This release is made, executed and delivered pursuant to authority given by the Board of Directors of said corporation at a regular (or special) meeting thereof held on the 14th (av of April, 2001.

IN TESTIMONY WHEREOF, The above named corporation hath hereunto caused its corporate seal to be signed by its Assistant Loan Officer, and attested by its Assistant Secretary, inis 29th day of December, 2011.

Attest Sandra Sauter, Assistant Secretary I, the undersigned notary, in and for said County in the State of afficesaid, DO HEREBY CERTIFY, STATE OF MISSOURI That Donna Sullivan personally known to me to be the Assistant Loan Officer of the corporation

) SS.

whose name is Lutheran Church Extension Fund-Missouri Synod and Sandra Sauter personally known to me to be the Assistant Secretary of said Corporation,

COUNTY OF ST. LOUIS

whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant Loan Officer and Assistant Secretary they signed and delivered the said instrument of writing as Assistant Loan Officer and as Assistant Secretary of said Corporation, and caused the seal of said Corporation to be affixed thereto, pursuant to the authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 29th day of December, 2011.

Prepared by: Donna Sullivan Lutheran Church Extension Fund-Missouri Synod 10733 Sunset Office Drive St. Louis, MO 63127

Return to: St. James Lutheran Church 2101 N. Fremont Street Chicago, IL 60614-4305

KERI ANGELL Notary Public, Notary Seal State of Missouri Franklin County Commission # 09772889 My Commission Expires April 19, 2013 Notary Publi

1203029080 Page: 2 of 2

UNOFFICIAL COPY

EXHIBIT "A"

LEGAL DESCRIPTION:

PARCEL 1:

LOTS 1 TO 5 IN BLOCK 6 IN CUSHMAN'S SUBDIVISION OF BLOCK 4 OF SHEFFIELD'S ADDITION TO CHICAGO IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

LOTS 1, 2, 3, 4, 5 AND 6 IN THE SUBDIVISION OF LOTS 30 TO 33, BOTH INCLUSIVE, IN SUB-BLOCK 2 OF CUSHMAN'S RESUBDIVISION OF THE NORTH 1/2 OF BLOCK 4 SHEFFIELD'S ADDITION TO CHICAGO IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. County Clark's Office

14-32-226-020 14-32-219-024 14-32-219-025